## 10 EEP Y DEEP Y

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, "ADVANCED EQUITY MORTGAGE CORP. having its principal place of business at 950 N. Milwaukee Ave., Glenview, II. does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having it's office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated 02-09-94 and executed by JUDITH ANN FOYER, KNOWN AS DIVORCED PERSON NOT SINCE REMARRIED

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles County on as Document Number

therein described as follows:

94182726

applicable to the property

SARRETTE

LOT 18 AND THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH OF AND ADJOINING SAID LOT 18 IN BLOCK 1 IN UTHE'S ADDITION TO GLENCLY PRING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
CHICASES, COLUMNIA	
Permanent Index Number: 05-07-014-017	Í.
Property Address: 357 MADISON ST. CLENCOE, IL. 60022	
Dated at CHICAGO as of this 9TH day of FERRUARY 19 94	
Assignor ADVANCED EQUITY MORTGAGE (ORD.	
BY: Attest:	
PHILLIP RANNEY NICHOLE JEFFREY	
lts: <u>President</u> Its:	
STATE OF ILLINOIS  1 DEPT-01 RECURDING 1 PAN 4518 07/25/94 10:14:50	3.0
COUNTY OF COOK 94182727 : COUNTY OF COOK 94182727	10
I, JUSTINE M. RICE, a notary public in and for said county and state aforesaid, and NICHOLE JEFFREY	
respectively of Advanced Equity Mortgage Corp.  appeared before me this day in person and the free and voluntary act and as for the uses and purposes therein set forth.	
Given under my hand and noticed at the order	
Justine M. Dice	
Notary Public	
This document prepared by: Return Recorded Doc to:	
Substitute M. Rittle 9399 W. Higgins Road 4th Floor	

Resemont, IL 60018

Attn. Post Closing Department

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

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