



South Chicago Bank  
9200 South Commercial Avenue  
Chicago, Illinois 60617  
(312) 768-1400  
"Lender"

UNOFFICIAL COPY

## MODIFICATION AND EXTENSION OF MORTGAGE

<b>GRANTOR</b> AMERICAN NATIONAL BANK & TRUST CO., as Trustee, under Trust Agreement No. 66956 dated MARCH 20, 1986.	<b>BORROWER</b> AMERICAN NATIONAL BANK & TRUST CO., as Trustee, under Trust Agreement No. 66956 dated MARCH 20, 1986.
<b>ADDRESS</b> 2246 WEST BELDEN AVENUE CHICAGO, IL 60647 TELEPHONE NO.	<b>ADDRESS</b> 2246 WEST BELDEN AVENUE CHICAGO, IL 60647 TELEPHONE NO.
IDENTIFICATION NO.	IDENTIFICATION NO. 94182938

THIS MODIFICATION AND EXTENSION OF MORTGAGE, dated the 1ST day of DECEMBER, 1993, is executed by and between the parties indicated below and Lender.

A. On SEPTEMBER 24, 1992, Lender made a loan ("Loan") to Borrower evidenced by Borrower's promissory note ("Note") payable to Lender in the original principal amount of TWO HUNDRED FIFTY-TWO THOUSAND AND NO/100

Dollars (\$ 252,000.00), which Note was secured by a Mortgage ("Mortgage") executed by Grantor for the benefit of Lender covering the real property described on Schedule A below ("Property") and recorded in Book          at Page          Filing date OCTOBER 19, 1992 as Document No. 92775835 in the records of the Recorder's (Registrar's) Office of COOK County, Illinois. The Note and Mortgage and any other related documents including, but not limited to, a Guaranty dated n/a executed by Guarantor for the benefit of Lender are hereafter cumulatively referred to as the "Loan Documents".

B. The parties have agreed to modify and extend the maturity date of the Note, and it is necessary to provide for a similar modification and extension of the Mortgage. The parties agree as follows:

- (1) The maturity date of the Note is extended to DECEMBER 1, 1998, at which time all outstanding sums due to Lender under the Note shall be paid in full, and the Mortgage is modified accordingly.
- (2) The parties acknowledge and agree that, as of DECEMBER 1, 1993, the unpaid principal balance due under the Note was \$ 248,077.11, and the accrued and unpaid interest on that date was \$ 672.87.
- (3) Grantor represents and warrants that Grantor owns the property, free and clear of any liens or encumbrances other than the liens described on Schedule B below.
- (4) Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified.
- (5) Borrower, Grantor and Guarantor agree to execute any additional documents which may be required by Lender to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoffs or counterclaims of any nature which may be asserted against Lender by any of the undersigned.
- (6) The Mortgage is further modified as follows:

MONTHLY PAYMENT TO INCLUDE 1/12 ANNUAL REAL ESTATE TAXES; ANNUAL PROFIT/LOSS STATEMENT AND RENT ROLLS TO BE SUBMITTED TO SOUTH CHICAGO BANK ANNUALLY.

### SCHEDULE A

48  
LOT 46 AND THE WEST 6.0 FEET OF LOT 47 IN HOLSTEIN SUBDIVISION IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDINGS \$23.00  
149947 TRAN 2988 02/25/94 11:22:00  
66801 9 44-182938  
COOK COUNTY RECORDER

Address of Real Property:  
2246 WEST BELDEN AVENUE  
CHICAGO, IL 60647

Permanent Index No.(s): 14-31-104-023

### SCHEDULE B

94182938

# UNOFFICIAL COPY

GRANTOR: AMERICAN NATIONAL BANK & TRUST CO. GRANTOR:  
as Trustee under Trust Agreement No. 66956

not personally, but as Trustee

GRANTOR:

GRANTOR:

GRANTOR:

GRANTOR:

GRANTOR:

GRANTOR:

BORROWER: AMERICAN NATIONAL BANK & TRUST CO.  
as Trustee under Trust Agreement No. 66956

BORROWER:

not personally, but as Trustee

BORROWER:

BORROWER:

BORROWER:

BORROWER:

BORROWER:

BORROWER:

GUARANTOR:

GUARANTOR:

DOUGLAS C. DINNELLA

GUARANTOR:

GUARANTOR:

LENDER: SOUTH CHICAGO BANK

DENNIS C. RADOWSKI  
COMMERCIAL LOAN OFFICER

State of \_\_\_\_\_ )  
County of \_\_\_\_\_ ) ss.

State of \_\_\_\_\_ )  
County of \_\_\_\_\_ ) ss.

I, \_\_\_\_\_, a notary  
public in and for said County, in the State aforesaid, DO HEREBY CERTIFY  
that \_\_\_\_\_  
personally known to me to be the same person \_\_\_\_\_ whose name  
\_\_\_\_\_ subscribed to the foregoing instrument, appeared before me  
this day in person and acknowledged that \_\_\_\_\_ he  
signed, sealed and delivered the said instrument as \_\_\_\_\_ free  
and voluntary act, for the uses and purposes herein set forth.

The foregoing instrument was acknowledged before me this \_\_\_\_\_  
\_\_\_\_\_ by \_\_\_\_\_  
as \_\_\_\_\_  
on behalf of the \_\_\_\_\_

Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_

Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_

Notary Public

Notary Public

Commission expires: \_\_\_\_\_

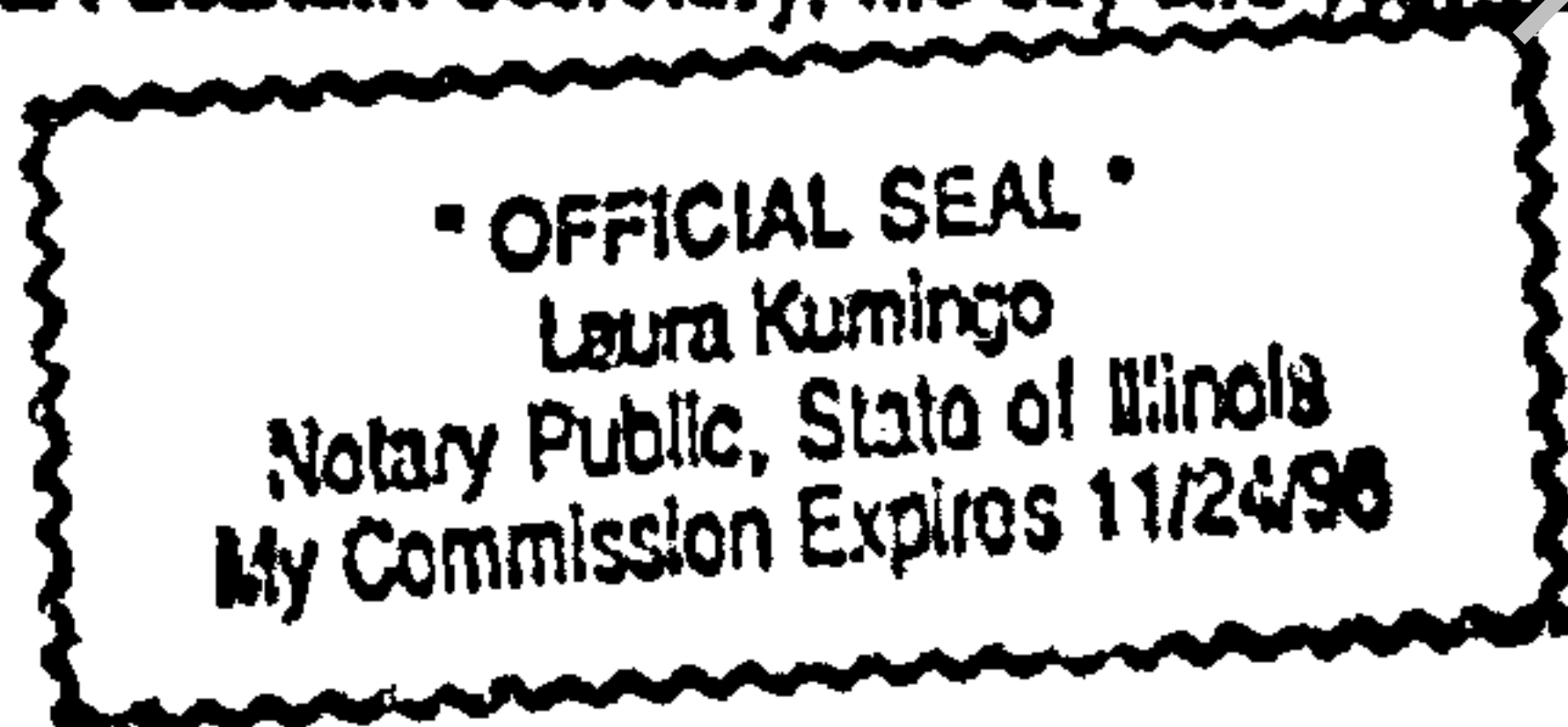
Commission expires: \_\_\_\_\_

Prepared by and return to:

UNOFFICIAL COPY

This Mortgage is executed by the American National Bank and Trust Company of Chicago, not personally but as Trustee as aforesaid in the exercise of the power and authority conferred upon and vested in it, as such Trustee (and said American National Bank and Trust Company of Chicago, hereby warrants that it possesses full power and authority to execute this instrument), and it is expressly understood and agreed that nothing herein or in said note contained shall be construed as creating any liability on the said First Party or on said American National Bank and Trust Company of Chicago personally to pay the said note or any interest that may accrue thereon, or any indebtedness accruing hereunder, or to perform any covenant, warranty or indemnity either express or implied herein contained, all such liability, if any, being expressly waived by Mortgagor and by every person now or hereafter claiming any right or security hereunder, and that so far as the First Party and its successors and said American National Bank and Trust Company of Chicago personally are concerned, the legal holder or holders of said note and the owner or owners of any indebtedness accruing hereunder shall look solely to the premises hereby conveyed for the payment thereof, by the enforcement of the lien hereby created, in the manner herein and in said note provided or by action to enforce the personal liability of the guarantor, if any.

IN WITNESS WHEREOF, American National Bank and Trust Company of Chicago, not personally but as Trustee as aforesaid, has caused these presents to be signed by one of its Vice-Presidents, or Assistant Vice-Presidents, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, the day and year first above written.



AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

As Trustee as aforesaid and not personally,

By

*[Signature]*  
Vice-President

ATTEST

*[Signature]*  
Assistant Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

I, Laura Kuningo, a Notary Public, in and for said County, in the State aforesaid,

DO HEREBY CERTIFY, that Gregory S. Kasprzyk Vice-President of the AMERICAN NATIONAL BANK AND TRUST COMPANY of Chicago, and Anita M. Lutkus Assistant Secretary of said Company, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice-President, and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, as Trustee as aforesaid, for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that he, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as his own free and voluntary act and as the free and voluntary act of said Company, as Trustee as aforesaid, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 28 day of JAN, 1998 A.D.

*[Signature]*  
Notary Public

94182938

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03-11-2019

Property of Cook County Clerk's Office

