

ASSIGNMENT OF MORTGAGE/DEED-OF-TRUST/LIEN

94182955

KNOW ALL PERSONS BY THESE PRESENTS: That CENTURION FINANCIAL GROUP, INC.

(hereinafter called "Assignor"), whose address is 102 WILMOT RD. SUITE 390 DEERFIELD, IL 60015

for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) to it in hand paid by Chase Home Mortgage Corporation (hereinafter called "Assignee"), whose address is 4915 Independence Parkway, Tampa, FL 33634-7540

, the receipt of which is hereby acknowledged, does grant, bargain, sell, convey, transfer and assign to Assignee, its successors and assigns, all of Assignor's right, title, and interest in, to and under the following:

That certain Mortgage/Deed-Of-Trust/Security Agreement executed by: AUGUST J. AQUILA AND EMILY HALIZIY AQUILA, HUSBAND AND WIFE

(collectively "Borrower"), dated February 18, 1994 and recorded in the Public Records of COOK, Illinois together with the indebtedness secured thereby and the monies due or to become due thereon with interest thereon from February 18, 1994 and all right, title and interest of Assignor in and to the encumbered property described below and located in COOK, Illinois SEE ATTACHED LEGAL DESCRIPTION RIDER

94182954

Parcel No. 14-33-330-019-1009

WITHOUT RECOURSE against Assignor.

ASSIGNOR further warrants that it is the legal and equitable owner of the security instrument, and the promissory note(s) secured thereby with full power and authority to sell the same; that it has executed no release, discharge, satisfaction or cancellation of said security instrument or the promissory notes secured thereby; that except as set forth herein, it has executed no instruments in any way affecting said security instrument or the promissory notes secured thereby.

IN WITNESS WHEREOF, Assignor has caused these presents to be duly executed in its name and on its behalf by its officers thereunto authorized on

Signed, sealed and delivered in our presence as witnesses and hereby attested to: CENTURION FINANCIAL GROUP, INC.

(Print Name and Applicable Title)

By: [Signature]
(Print Name and Applicable Title) AS ATTORNEY IN FACT

(Print Name and Applicable Title)

- PA Only - Assignee hereby certifies that the address listed for it above is correct.

CHMC By: _____
(Print Name and Applicable Title)

- NY Only - This assignment is not subject to the requirements of section 275 of the Real Property Law because it is an assignment in the secondary mortgage market.

Prepared by
Chase Home Mortgage Corporation
4915 Independence Parkway
Tampa, FL 33634-7523
Attn: Post Production

[Handwritten initials]

2300 [Handwritten]

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Property of Cook County Clerk's Office

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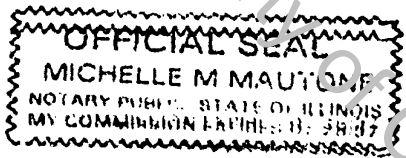
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STATE OF Illinois
COUNTY OF Cook

I, Michelle Mautone, a Notary Public in and for said county and state, do hereby certify that Jan Kyskowski, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18th day of February, 1994
Michelle M Mautone
Notary Public

My Commission expires: 7/28/94



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TICOR TITLE INSURANCE COMPANY

Commitment No.: SC309399

SCHEDULE A - CONTINUED

EXHIBIT A - LEGAL DESCRIPTION

PARCEL I:

UNIT NUMBER 9 IN HUDSON MEWS TOWNHOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 20, 21, 22, 23, 24 AND 25 IN DIVERSEY'S SUBDIVISION OF BLOCK 54 OF CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88-171,668, TOGETHER WITH ITS INDIVIDUED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL II:

EASEMENTS FOR INGRESS, EGRESS, SUPPORT AND UTILITIES FOR THE BENEFIT OF PARCEL I, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26,158,126, AMENDED BY DOCUMENT NUMBER 88-148,708 AND 88-171,667.

PARCEL III:

EASEMENTS FOR THE BENEFIT OF PARCEL I FOR LIGHT AND AIR AND FOR PEDESTRIAN INGRESS AND EGRESS AND EMERGENCY VEHICULAR TRAFFIC, AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 25,685,091.

PARCEL IV:

EASEMENT FOR EXCLUSIVE RIGHT TO USE OF PARKING SPACES 82, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT II TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 26,158,126.

END OF SCHEDULE A

Pin# 14-33-330-019-1009

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