

CRAGIN

FEDERAL BANK

94182332

RELEASE OF MORTGAGE

Loan No. 01-60339-79

JA

THE ABOVE SPACE FOR RECORDERS USE ONLY

DEPT-01 RECORDING 423.50
T#8888 TRAN 7249 02/25/94 10.01.00
#7191 # JB #--94-182332
COOK COUNTY RECORDER

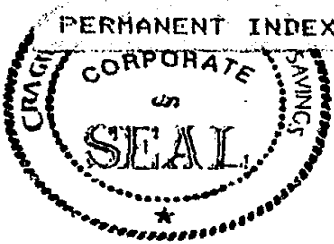
**KNOW ALL MEN BY THESE PRESENTS That
Cragin Federal Bank for Savings**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **ALVARO VARGAS AND CARMEN L. VARGAS, HUSBAND AND WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 92012089 to the premises therein described to-wit:

LOT SEVENTEEN (17) IN ST. CECILIA SUBDIVISION OF LOT 2 AND PART OF LOTS 3 AND 5, IN MEIER BROTHERS SUBDIVISION, BEING A SUBDIVISION OF PARTS OF SECTIONS 10 AND 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO FLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 26, 1978 AS DOCUMENT NUMBER 3067889, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #08-10-306-017



IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for Savings hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 7TH day of SEPTEMBER 19 93

Cragin Federal Bank for Savings

Attest: *[Signature]*
Assistant Secretary

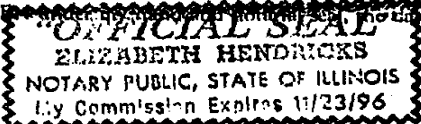
By: *[Signature]*
Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

94182332

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVE UNDER MY HAND AND SEAL OF OFFICE, this 7th day of September, 1993, at Chicago, Illinois, the date and year first above written.



[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. _____

Mail to:

Robert Husing
3501 Algonquin Rd. #300
Railway Meadows IL 60068

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED**

COMMONLY KNOWN AS: 714 NOAH TERRACE
MT. PROSPECT, ILLINOIS 60056
PIN #: 08-10-306-017

[Handwritten mark]

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94182332