

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

DL-H

94183572

## CANCELLATION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the Small Business Administration, for valuable consideration, does hereby cancel and discharge that certain Mortgage dated November 13, 1987, made and executed by Richard Borre and Kathleen B. Borre to the Administrator of the Small Business Administration and recorded with the Recorder of Cook County, Illinois, as Instrument No. 87620772, on November 19, 1987, and does hereby release the following described real estate, to-wit:

LOT 122 AND THE SOUTH 1/2 OF LOT 123 IN OLIVER SALINGER AND COMPANY'S 2ND DEMPSTER STREET SUBDIVISION IN THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, LAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Parcel I.D. 10-17-312-036-000

Address of Property: 8921 Meade Avenue  
Morton Grove, IL 60053

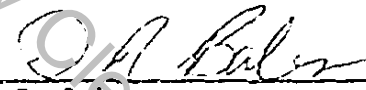
THE RECORDING OFFICIAL is hereby authorized and directed to discharge said Mortgage of record, and after recording this release, to enter upon the margin of the record of said Mortgage the book and page where this release is recorded, in accordance with the provisions of the statutes in such case made and provided.

IN WITNESS WHEREOF, Small Business Administration has caused this Cancellation of Mortgage to be executed by D. R. Bales, Supervisory Loan Specialist, Birmingham District Office, pursuant to the authority contained in 47 Federal Register 2305 as amended, the contents of which publication are to be judicially noticed pursuant to 44 U.S.C.A. § 1507.

THIS 10th day of January, 1994.

SMALL BUSINESS ADMINISTRATION

BY

  
D. R. Bales  
Supervisory Loan Specialist  
Birmingham District Office  
Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State hereby certify that D. R. Bales, whose name as Supervisory Loan Specialist, Birmingham District Office, Small Business Administration, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Cancellation of Mortgage, he, in his capacity as such Supervisory Loan Specialist, Birmingham District Office, Small Business Administration, with full authority executed the same voluntarily for and as the act of Small Business Administration.

**MANNY M. LAPIDOS**  
ATTORNEY AT LAW  
5301 DEMPSTER  
SKOKIE, IL 60077

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GIVEN UNDER MY HAND and seal this the 10th day of January, 1994.

*Betty N. Brown*  
Notary Public

My Commission Expires:  
November 15, 1996

94183572

THIS INSTRUMENT PREPARED BY:  
E. H. Bixler, IV  
Attorney Advisor  
Small Business Administration  
2121 8th Avenue, North, Suite 200  
Birmingham, Alabama 35203-2398

COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE

Property of Cook County Clerk's Office

02/22/93      \*\*0003\*\*  
RECORDING #      23.00  
0041 MCH      ~~15.00~~

02/22/93      \*\*0002\*\*  
RECORDING #      ~~25.00~~  
MAILINGS #      0.50  
94183572 #  
~~CHECK      25.50~~  
2 PURC CTR  
0032 MCH      14.10

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11/11/11

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