

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK - 2113 Maple and State of Illinois, to wit: PIN# 04-09-411-031-0000 Northbrook, IL 60062

SEE LEGAL DESCRIPTION ATTACHED ON REVERSE

02-23-94 09:31
RECORDING 23.00
94183655

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto KENNETH R KOSNIK AND ALICE M KOSNIK, his wife

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 16th day of June A.D. 1988, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume 3083-2 of Records, on page 459, as Document No. 3716642, and a certain Assignment of Rents bearing date the ... day of ... A.D. 19... and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of ... County in the State of Illinois, in Volume ... of Records, on page ... as Document No. ...

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 23rd day of February 1993

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Assistant Vice President

Attest: Catherine J. Boushay Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

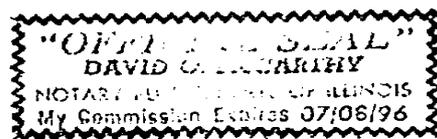
Given under my hand and notarial seal, this 23rd day of February A.D. 1993

This instrument was prepared by b weinberg

David P. McCarthy Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

COOK COUNTY RECORDER
JESSE WHITE
ROLLING MEADOWS



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc. # 93105366
861751

XBK 204 XXX

Release of Mortgage

BY CORPORATION

**THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635**

Loan No. 01-181034-3

Name KENNETH R KOSNIK
ALICE M KOSNIK

Address 2113 Maple

Northbrook, IL 60062

McCarthy - 273793

In Graham's Subdivision, being that part of the North Half (½) of the Southeast Quarter (¼) of Section 9, Town 42 North, Range 12, described as follows: Commencing at a point in the North line of the South Half (½) of said Southeast Quarter (¼) 1716 feet East of the Northwest corner of the South Half (½) of said Southeast Quarter (¼) thence South on a line 1716 feet East of and parallel with the West line of said Southeast Quarter (¼) 659.75 feet more or less to the South line of the North Half (½) of the South Half (½) of said Southeast Quarter (¼) thence East along said South line 264 feet, thence North on a line parallel with the West line of said Southeast Quarter (¼) to the North line of the South Half (½) of said Southeast Quarter (¼) thence West along said North line 264 feet to the point of beginning.

NOT THIRTEEN - - - - - (13)

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Property of Cook County Clerk's Office