

# UNOFFICIAL COPY

94183680

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 282115-0

94 FEB 23 AM 9:50

THE ABOVE SPACE FOR RECORDERS USE ONLY

LENDERS TITLE GUARANTEE  
2004, Burlington Pl. Suite 200  
Northbrook, Illinois 60062  
708-429-8800 Fax 708-429-8800

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto TERRENCE A. ROCHE AND THERESE H. ROCHE, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 91188617, to the premises therein described to-wit:

RECORDING 23.00

# 94183680

(SEE LEGAL DESCRIPTION ATTACHED HERETO)

Property Address: 5332 FAWN CT., OAK FOREST, ILLINOIS 60452  
Permanent Index No. 28 16 101 041 0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this February 23, 1993

LASALLE TALMAN BANK, F.S.B.

Attest: *[Signature]*  
Loan Servicing Officer

By: *[Signature]*  
Loan Servicing Officer

COOK COUNTY RECORDER  
JESSE WHITE  
ROLLING MEADOWS

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
JAMES DOLAN / J. UMLAUF  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Nurridge, Illinois 60634

*[Signature]*  
Notary Public  
**"OFFICIAL SEAL"**  
Mary Murphy  
Notary Public, State of Illinois  
My Commission Expires 3/16/96

\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*

LOT 5 IN FAWN COURT, A RESUBDIVISION OF LOT 5 IN ARTHUR T. MCINTOSH AND COMPANY'S 155TH STREET FARMS, BEING A SUBDIVISION OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND BEING IDENTICAL WITH LOTS 3, 6 AND 11 OF SCHOOL TRUSTEES' SUBDIVISION OF SAID SECTION 16, IN COOK COUNTY, ILLINOIS.

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23.00  
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Property of Cook County Clerk's Office

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