

UNOFFICIAL COPY

ASHEVILLE SAVINGS BANK, S.S.B.  
278 North Main Ave., Asheville, NC 28802

21-723053-1

EQ 140

KNOW ALL MEN BY THESE PRESENTS, that FEDERAL HOME LOAN MORTGAGE CORPORATION, acting on its own behalf under an assignment from GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION recorded with the Recorder of Deeds for COOK County, Illinois, does hereby Release unto the mortgagors therein all the right, title, interest, claim or demand whatsoever the ASSOCIATION may have acquired in, through or by the mortgage dated JULY 12, 1989 made and executed by MYRON J. PLUDE AND GLORIA PLUDE on 7-18-89 in Liber Page Document No: 89325870 COOK County Record. Said Mortgage covers certain real property described as follows:

LOT 9 IN BLOCK 10 IN ARDA A RESUBDIVISION OF LOTS 2 TO 5 INCLUSIVE IN SNYDACKER'S PARTITION OF THE EAST 1/2 OF THE NORTH WEST 1/2 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94182701

ASSIGNMENT OF MORTGAGE: 91303998 6-24-91  
POWER OF ATTORNEY RECORDED ON 6-20-91 91424844  
PROPERTY ADDRESS: 5018 S. LATROBE CHICAGO, ILLINOIS 60638  
PERMANENT INDEX NO: 19-09-130-024 VOLUME: 189

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Asheville Savings Bank, S.S.B. F/K/A Asheville Federal Bank-A Federal Savings Bank, F/K/A Asheville Federal Savings and Loan Association.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its First Vice-President, attested by Barbara M. Sircey, and notary seal hereto affixed this 28TH day of OCTOBER, A.D. 19 93.

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

ASHEVILLE SAVINGS BANK, S.S.B.

BY: D. J. Lepore, 1st Vice President  
ATTEST: Barbara M. Sircey, Asst. Vice President

STATE OF NORTH CAROLINA ) I, the undersigned, a Notary Public in and for said County  
) SS. and State, DO HEREBY CERTIFY that the following officer of  
COUNTY OF BUNCOMBE ) of ASHEVILLE SAVINGS BANK, S.S.B. F/K/A ASHEVILLE FEDERAL  
BANK, F.S.B. F/K/A ASHEVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION D. J. Lepore, 1st Vice  
President and Barbara M. Sircey, Assistant Vice President personally known to me to be such  
officer, appeared before me this day in person, and severally acknowledged that as such  
officers they signed and delivered the said instrument and caused the seal of said Notary to  
be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation,  
as their and its free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 28TH day of OCTOBER, A.D. 19 93.



Linda R. Branson  
Notary Public

My Commission expires 6-11-97

This Instrument Prepared By  
ANGELIA D. BARTON

Mike Donohue  
10001 S. Roberts Rd.  
Palos Hills, Ill 60465

MAIL TO: ASHEVILLE SAVINGS BANK, S.S.B.  
P. O. Box 652  
Asheville, NC 28802  
ATTN: ANGELIA D. BARTON



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02/24/94

0016 MCH 12:10  
RECORDING # 31.00  
MAIL # 0.50

02/24/94

94183701 #  
0016 MCH 12:10

Property of Cook County Clerk's Office

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