

UNOFFICIAL COPY

Return to: (enclose self addressed stamped envelope)
Name: Household Bank, f.s.b.

Address: 100 Mittel Drive
Wood Dale, Illinois 60191
This instrument Prepared by: DORIS BROOKS

Address:

Property Appraiser Parcel Identification (Folio) Number(s):

Grantor(s) S.S. #s):

SPACE ABOVE THIS LINE FOR PROCESSING DATA

ASSIGNMENT OF MORTGAGE
FROM CORPORATION

DEPT-01 RECORDING 423.50
150014 TRAN 0909 02/25/94 09:03:00
30967 3 4-94-183152
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Whoever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That PRIORITY 1 MORTGAGE CORPORATION

a corporation existing under the laws of the State of ILLINOIS party of the first part,
in consideration of the sum ofTEN.....Dollars,
and other valuable considerations, lawful money of the United States, assigns to
Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the onsealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 15TH day of FEBRUARY, 1994

made by
JON MICHAEL GORHAM AND PATRICIA ANN GORE, HUSBAND AND WIFE

and recorded in Official Records Book _____, Page _____, public records of
COOK County, upon the following described piece or parcel of land, situate
and being in COOK County, to wit:

THE SOUTH 45 FEET OF LOT 6 IN BLOCK 14 IN THE VILLAGE OF RIDGELAND,
A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND THE
NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4
OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94183151

P.I.N.: 16-08-107-016

94183152

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 22ND day of FEBRUARY, 1994

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 15TH day of FEBRUARY, 1994
PRIORITY 1 MORTGAGE CORPORATION

Attest: Doris Brooks
DORIS BROOKS
STATE OF ILLINOIS
COUNTY OF COOK

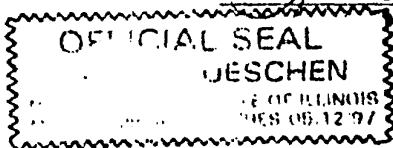
By: Jill Kinsall
JILL KINSALL
Its Attorney-in-Fact

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The foregoing instrument was acknowledged before me this 15TH day of FEBRUARY, 1994 by JILL KINSALL an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: (Seal)

Laura Nueschen 2350
Notary Public



Land Title Group 702 269 6000
MAIL TO

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Property of Cook County Clerk's Office

94183152

800-772-0000