	CITY & 2:3
Chan My	FOR VALUE FORTUNE B all the rights, JOHN G. M and dated a corporation place of busin and recorded
Land Title American	No. hereinafter as LOT 5401 SOUTHEAST PRINCIPAL OFFICE OF IN COOK C
41289364	PIN 07-36- ALSO KNOW TOGETHER W

NOFFICIAL SOOPY PREPARED BY: DORBATHSA WALKER SUN MORTGAGE CORPORATION 1320 NORTH ROSELLE ROAD SCHAUMBURG, ILLINOIS 601 AND WHEN RECORDED MAIL TO 60195 SUN MORTGAGE CORPORATION NAME ADDRESS 20 NORTH ROSELLE ROAD HAUMBURG, ILLINOIS 60195 AN NO. 50392 SPACE ABOVE THIS LINE FOR RECORDER'S USE. Corporation Assignment of Real Estate Mortgage RECEIVED, the undersigned heroby grants, assigns and transfers to ANK A SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS title and interest of the undersigned in and to that certain Real Estate Mortgage executed by NULTY, JR. and LAURIE J. MC NULTY, HUSBAND AND WIFE 2/14/94 . to SUN MORTGAGE CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal nossis 1320 NOTT ROSELLE ROAD, SCHAUMBURG, ILLINOIS 60195 in Book/Volume No. , page(s) , as Document COO1 County Records, State of ILLINOIS doscribed follows: 94183167 IN ELK GROVE VILLAGE SICTION 18, BEING A SUBDIVISION OF THE 1/4 OF SECTION 36, TOWNS'17 41 NORTH, RANGE 10, EAST OF THE THIRD MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S COOK COUNTY, ILLINOIS, ON TUV. 9, 1972 A DOCUMENT NO. 21933626, COUNTY, ILLINOIS. -04ng DEPT-01 RECORDING T00014 TRAN 0909 02/25/94 09:06:00 00983 \$ *-94-183168 0983 + +-94-183168 COOK COUNTY RECORDER -407-053 94183168 1476 WORDEN WAY, ELK GROVE VILLAGE, ILLINOIS N AS: ith the note or notes therein described or referred to, the money due wid to become due thereon with SUN MORTGAGE CURPY ILLINOIS STATE OF COOK Bv:

interest and all rights accrued or to accrue under said Real Estate Mortgage.

Its:

COUNTY OF

On February 14th, 1994 the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that DANIEL A. SHEEHAN

appeared to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT

DPI 10/91

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and dead of said corporation.

NOTARY PUBLIC COUNTY My Commission Expires its:

By:

Witness

SEAL OFFICIAL MAREN S. LEARY MY COMMISSION EXPIRES 2/18/96



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clark's Office