

UNOFFICIAL COPY

94184483

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY  
1 S 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL 60181

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

94 FEB 25 AM 10:22

94184483

LOAN NO. 00089084 #97

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

23

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. 3200 ROBBINS ROAD, SPRINGFIELD, IL 62794-9488 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 15, 1994 executed by DAVID M. LUNA and PATRICIA K. LUNA, HUSBAND AND WIFE

2a

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION and whose address is 5655 S YOSEMITE ST., SUITE 460, ENGLEWOOD, COLORADO 80111

94184482

and recorded in Book/Volume No. , page(s) , as Document No. on real estate legally described as follows:

LOT 2 IN WOOD'S RESUBDIVISION OF LOT 17 (EXCEPT THE SOUTH 50 FEET THEREOF) IN BLOCK 25 IN IRVING PARK, A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #13-15-421-003

4025 NORTH TRIPP AVENUE, CHICAGO, IL 60641

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: February 15, 1994

WESTAMERICA MORTGAGE COMPANY

Witness: JOYCE GRUDZIEN, VICE PRESIDENT

1 S 660 MIDWEST ROAD

Witness: TAMMY HASLEY, ASST. SECRETARY

OAKBROOK TERRACE, IL 60181

STATE OF ILLINOIS  
COUNTY OF DU PAGE

) ss.  
)

On 02/15/94 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOYCE GRUDZIEN and TAMMY HASLEY

to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT and ASST. SECRETARY of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(OFFICIAL SEAL)

*Samantha K. Grudzien*

SAMANTHA K. GRUDZIEN  
Notary Public for the state of ILLINOIS  
My commission expires: AUGUST 31, 1997

"OFFICIAL SEAL"  
SAMANTHA K. GRUDZIEN  
Notary Public, State of Illinois  
My Commission Expires 8/31 97

REQUESTED AND PREPARED BY:

J. GRUDZIEN  
1 S 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL 60181

ISC/ASMTG//0990-L

BOX 333

Vertical text on the left margin: 94184482, 1315671

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01/14/2014