04184009

UNOFIFSOISTACTION

And Release of Mortgage

LOOMIS FEDERAL SAVINGS AND LOAN ASSOCIATION

Loan No. 6095-11

a corporation existing under the laws of the

United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Donald Olsick, divorced and since not remarried --

of the County of and State of Illinois , all the Cook right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 1986, and recorded in the Recorder's Office of MAY 8th day of County, in the State of . in book Cook

86189568 , as decument No. of reactd, on page

, and a certain Assignment

of Rents dated the 8ch day of

MAY

, 1986

, and recorded in the Recorder's

Office of

County, in the State of

as document No.

Illinois 86189569

, to the premises therein

book **** of records, on page described, as follows, to-wit:

> Unit 3-41-! in Acacia Unit Three, being a subdivision of part of the North West quarter of Section 20, Township 38 North, Range 12, East of the Third Principal Meridian, recorded November 16, 1971, as Document 21713148, in Cook County, Illinois.

Commonly Known as: 203 Cascade Frive; Indian Head Park, Illinois

PIN: 18-20-107-118-0000

DEPT-01 RECORDING \$23.50 T\$0000 \$1671 } TRAN 6689 02/25/94 14:58:00 ~ 184009 COOK COUNTY RECORDER

situated in the Village State of Illinois

Indian Head park

Cook

. in

, County of , together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be President, and attested by its Sccretary, this VICE signed to these presents by its

lst

day of

February

ATTEST:

STATE OF Illinois Secretary

President

COUNTY OF Cook

Donna J Heinz

the under agred, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Margaret R Stachon

personally known to me to be the Vice

President of Loomis Federal Savings and Loan Association

personally known to me to be the a corporation, and David M. Opas Jr. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

day of

February

THIS INSTRUMENT WAS PREPARED BY:

David M Opas Sr 6350 W 63rd Street

60638 Chicago Il

Kerin J. KARE

/Notary Public

NAN 4#052 (1/74)* 345R — Fu I Satista

UNOFFICIAL COPY

Property of Coot County Clerk's Office