

UNOFFICIAL COPY

PREPARED BY:
JULIE JACOBSON
3400 DUNDEE ROAD-SUITE 150
NORTHBROOK, ILLINOIS 60062

AND WHEN RECORDED MAIL TO

94184014

Box 260

COMERICA MORTGAGE CORPORATION
OAKTEC OFFICE CENTER-7474
DETROIT, MICHIGAN 48275-7474

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 3473626

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COMERICA MORTGAGE CORPORATION A MICHIGAN CORPORATION
3551 HAMLIN ROAD, AUBURN HILLS, MICHIGAN 48326
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 10, 1994
executed by
ROBERT E. WATERS AND ADRIENNE A. WATERS, HUSBAND AND WIFE

to J M MORTGAGE SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS -
and whose principal place of business is 3400 DUNDEE ROAD-SUITE 150
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No.
COOK

page(s)
County Records, State of ILLINOIS

as Document No.

described hereinafter as follows:

LOT 1 IN BLOCK 8 IN PROSPECT HEIGHTS MANOR UNIT NUMBER 2, BEING A
SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 27,
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN
(EXCEPT THE NORTH HALF OF THE NORTH WEST QUARTER THEREOF) ACCORDING TO
THE PLAT THEREOF RECORDED JANUARY 7, 1946 AS DOCUMENT 13691417 IN COOK
COUNTY, ILLINOIS.

03-27-209-001

Commonly known as:

210 SOUTH MAPLE, PROSPECT HEIGHTS, ILLINOIS 60070

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

On February 10, 1994 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared Joann C. Morse
known to me to be the President
and Julie Jacobson
known to me to be the witness
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public

My Commission Expires

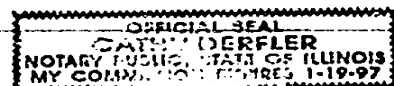
County,

J M MORTGAGE SERVICES, INC.

BY: Joann C. Morse
ITS: President

BY:
ITS:

WITNESS: Julie Jacobson



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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