UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

94184113

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

94240113

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of ______Cook 921 Brendan Dr 07-18-203-001 and State of Illinois, to wit: Schaumburg, IL 60194 Lct 1740 in Strathmore Schaumburg 20, being a subd. of part of the NE 1/4 of Sec. 18, and part of the NW 1/4 of Sec. 17, T 41 N, R 10, E of the 3rd PM according to a plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois on February 2, 1978 as Document number 2997422 in CCI DEPT-01 RECORDING T+0011 TRAN 0267 02/25/94 10:16:00 +0801 + *-94-184113 COOK COUNTY RECORDER for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is 13, 1985 and 'n um as Trust number 15941594 of the County of ______ and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the ______ day of ______ A.D. 19_93_, and recorded or registered in the office of the Hecorder of Deeds or Registrar of fittes of Cook County in the State of Illinois, in Volume of Records, on page . as Document No... ____, and a certain Assignment of ____, and recorded or registered in Rents bearing date the .. day of . A.D. 19_ the office of the Recorder of Deeds or Regis.re. c. Titles of.
Volume _____ of Records, on page ____ as Do _County in the State of Illinois, in ... of Records, on page _ as Document No. IN TESTIMONY WHEREOF, ST. PAUL FEDERA, BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and there presents to be signed by its:Assistant Vice President, and attested to by its Assistant Secretary, this 17th day of February ST. PAUL FEDERAL BANK FC & SAVINGS Assistant Vice President Helen N Novicki Assistant Secretary atherine J Boushay STATE OF ILLINOIS COUNTY OF COOK I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEFLEBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before mathis day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized

officers of said corporation and caused the corporate seal of said corporation to be affixed three pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 17th day of February

This instrument was prepared by J.Abraham

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

OFFICIAL SEAL Notes Sandra A Cooper

Notary Public, State of Illinois My Commission Expires 5/4/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Release of Mortgage

BY CORPORATION

ST. PAUI. FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 THIS INSTRUMENT WAS PREPARED BY

Loan No.

05-120398-7

Gust & Patricia Dimase___ Name

Address ____921 Broadon_pp_

TS E. ELLING FX PD.

Realization of the polyments of the

County Clart's Office

46109 11 (8010m) e458---

Cooper repd 12-31-93