

CALIFORNIA: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94185491

DEPT-01 RECORDING 523.00
T#2222 TRAM 7121 02/28/94 10:42:00
#1209 + KFB * - 94 - 185491
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Oxford Bank & Trust
1100 W. Lake St., Addison, IL 60101

a corporation of the State of Illinois, for and in consideration of the ^{Partial} payment of the indebtedness secured by the Mortgage hereinafter mentioned, ~~and the cancellation of all the notes thereby secured,~~ and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto American National Bank & Trust Company of Chicago as Trustee under
(NAME AND ADDRESS)

Trust Agreement dated October 30, 1971 and known as Trust Number 11473501
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 10th day of November, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92837337, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT NO. 1 IN BARRYMORE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:
LOTS 1, 2, AND 3 IN JOSEPH H. DYNAM'S SUBDIVISION OF LOTS 27, 28, 29 AND 30 IN GIL'S SUB-DIVISION OF BLOCK 2 OF OUTLOTS 2 AND 3 OF CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 4, 1993 AS DOCUMENT NO. 93425777 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:
THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G 2 AND G 10, AND STORAGE SPACE S 9.
COMMONLY KNOWN AS: 1034 W. BARRY - UNIT I (Also known as 3100 N. Kenmore) CHICAGO, IL. 60657
PERMANENT INDEX NUMBER: 14-29-202-337-0000
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Michael A. Pawlak
has caused these presents to be signed by its Sr. Vice President, and attested by its Asst. Vice
Secretary, and its corporate seal to be hereto affixed, this 23RD day of FEBRUARY, 19 94.

OXFORD BANK & TRUST
By Michael A. Pawlak Sr. Vice President
Attest: Jon S. Maul Asst. Vice President

This instrument was prepared by Laura A. Cappello, 1100 W. Lake St., Addison, IL 60101
(NAME AND ADDRESS)

1978 2690 8781

94185491

Box 313

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

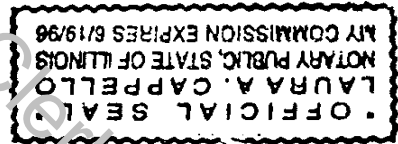
ADDRESS OF PROPERTY

MAILED

JAN 10 1980

Form No. 835 Administration, Inc. - April, 1980

Property of Cook County Clerk's Office



I, Laura A. Cappello, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael A. Pawlak personally known to me to be the St. Vice President of the Oxford Bank & Trust a corporation, and Jon S. Maul personally known to me to be the President Vice President of said corporation, and personally known to me to be the President Vice President and Asst. Vice President they and severally acknowledged that as such St. Vice President and Asst. Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notary seal this 22nd day of February 1980

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STATE OF Illinois COUNTY OF Will