

Full Satisfaction
UNOFFICIAL COPY
And Release of Mortgage

94185793

ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION
4619 S. Martin Luther King Drive — Chicago, Illinois 60653

Loan No. ML-01-5770-4

a corporation existing under the laws of the **UNITED STATES OF AMERICA**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **SHEPHERD B. GROSS & CATHERINE GROSS, HIS WIFE**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **27TH** day of **JANUARY**, A.D. 19 **94**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book of records, on page _____, as document No. **27192957**, and a certain Assignment of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's Office of _____ County, in the State of _____, in book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

LOT 12 IN BLOCK 18 IN CHESTER HIGHLANDS FOURTH ADDITION TO AUBURN PARK, A SUBDIVISION OF THE WEST 1/8 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY LOCATION: **8041 SOUTH MORGAN CHICAGO, ILLINOIS 60620**
PERMANENT TAX NUMBER: **20-32-212-012**

DEPT. OF RECORDING 423.50
TRANSFER FROM 3342 02/26/94 10:17:00
43740 1111 8-94-185793
COOK COUNTY RECORDER

situated in the **CITY** of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ ASSISTANT Secretary, this

27TH day of **JANUARY**, A.D., 19 **94**

94185793

ATTEST:

Darla R. Goode
DARLA R. GOODE, ASSISTANT Secretary

By *Thelma J. Smith*
THELMA J. SMITH President

STATE OF **ILLINOIS** }
COUNTY OF **COOK** } ss. I, **MARION E. KENNARD** the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **THELMA J. SMITH**

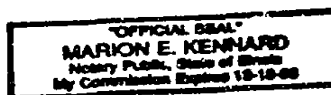
personally known to me to be the _____ President of **ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** a corporation, and **DARLA R. GOODE** personally known to me to be the _____ ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **27TH** day of **JANUARY**, A.D. 19**94**

THIS INSTRUMENT WAS PREPARED BY: **NVM**

Marion E. Kennard
Notary Public

MAIL TO: **ILLINOIS SERVICE FEDERAL S&L
4619 SOUTH KING DRIVE
CHICAGO, ILLINOIS 60653**



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MAIL TO:
Catherine Johnson
2225 S. Indiana
Chicago, IL 60616

Property of Cook County Clerk's Office

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