

UNOFFICIAL COPY

94186453

THIS INSTRUMENT MUST BE RECORDED  
COOK  
IL

Recording Requested By  
America's Mortgage Servicing Inc.

DEPT-01 RECORDINGS \$23.00

TRAIL 294 02/28/94 09:24:00

8613 4 \* - 94 - 184453  
COOK COUNTY RECORDER

When Recorded Mail To:

EDWARD AND MARY WILLIAMSON  
418 HAMLIN  
PARK FOREST  
IL, 60466

Loan #: 3573851 Ref #: 0323-1 NRC #: 6143 TO/ESC#: 931329

SATISFACTION OF MORTGAGE

94186453

KNOW ALL MEN BY THESE PRESENTS,  
THAT 'A' MORTGAGE COMPANY, F/K/A CENTURY MORTGAGE COMPANY, INC. AND AMERICA'S  
MORTGAGE COMPANY hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that  
a certain MORTGAGE dated 08/26/86 made and executed by EDWARD R. WILLIAMSON & MARY  
C. WILLIAMSON, HIS WIFE to secure payment of the principal sum, of \$63100.00  
Dollars and interest and FIRST WESTERN MORTGAGE CORPORATION in the County of COOK  
and State of IL Recorded: 08/28/86 Instrument #: 86381112 Book: Page:  
Re-Recorded: Inst #: is PAID AND SATISFIED; and does hereby consent that the same  
may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or  
number is intended to include the appropriate gender or number, as the case may be.

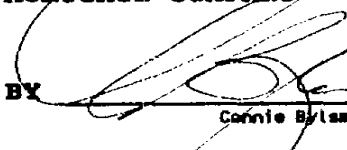
Legal Description: SEE ATTACHMENT "A"

Property Address: 418 HAMLIN PARK FOREST IL PIN 31-24-325-003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR  
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer (s), on April 9, 1993.


'A' MORTGAGE COMPANY, F/K/A CENTURY MORTGAGE COMPANY, INC. AND  
AMERICA'S MORTGAGE COMPANY

BY  Mortgagee  
Connie Bylsma, Administrative Vice President  
for above Mortgagee

STATE OF California )  
COUNTY OF Los Angeles )

On April 9, 1993 before me, KATHLEEN ENTEMAN, a Notary Public in and for Los  
Angeles County in the State of California, personally appeared Connie Bylsma,  
Administrative Vice President, personally known to me (or proved to me on the  
basis of satisfactory evidence) to be the person whose name is subscribed to the  
within instrument and acknowledged to me that he/she executed the same in his/her  
authorized capacity, and that by his/her signature on the instrument the person, or  
the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

  
KATHLEEN ENTEMAN  
Notary Public  
1-11-MTG.ST

(This area for notarial seal)



Box 64

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23-

93-1329

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# UNOFFICIAL COPY

LOT 24 IN BLOCK 40 IN LINCOLNWOOD WEST, BEING A SUBDIVISION OF THE WESTERLY PART OF THE SOUTHWEST 1/4 OF SECTION 24 AND PART OF THE SOUTHEAST 1/4 OF SECTION 23, EASTERLY OF THE ILLINOIS CENTRAL RAILROAD IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 1959 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 17,739,257, AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT LR 1,901,250, IN COOK COUNTY, ILLINOIS.

Permanent Tax Number: 31-24-325-003

Volume: 179

COMMONLY KNOWN AS: 418 Hamlin

Park Forest, Illinois

60466

Property of Cook County Clerk's Office

941-6453

