

UNOFFICIAL COPY

94186487

94186487

Above Space For Recorder's Use Only

8135741

09/27/93

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS,

G.E. Capital Mortgage Services, Inc.
THAT F/K/A Travelers Mortgage Services, Inc.

of the County of Camden and State of NEW JERSEY **94186487**

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto

MIGUEL A OROZCO IRMA OROZCO DEPT-01 RECORDINGS \$23.00
2601 W 24TH ST 149999 TRAN 2994 02/26/94 09:32:00
CHICAGO, IL 60608 56647 * - 94 - 186487
COOK COUNTY RECORDER

heirs, legal representatives and assigns, of the right, title, interest, claim, or demand whatsoever they

may have acquired in, through, or by a certain mortgage, bearing date the 16th day of May

1991, and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in Book of _____ page _____ as Document Number

91236586, to the premises therein described, situated in the County of COOK

State of ILLINOIS as follows, to wit:

LOT 1 AND THE SOUTH 25 FEET OF LOT 2 IN CYRUS H. MC CORMICK ESTATE SUBDI-
VISION OF BLOCK 11 IN S.J. WALKER'S SUBDIVISION OF THE NORTHEAST 1/4 OF
SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
THE GRANTOR RESERVES TO HERSELF, HER HEIRS AND ASSIGNS, AS AN EASEMENT
APPURTENANT TO LOT 2 (EXCEPT THE SOUTH 25 FEET THEREOF) IN THE SUBDIVISION
AFORESAID, A PERPETUAL EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE
WEST 5 FEET OF THE SOUTH 25 FEET OF LOT 2 IN THE SUBDIVISION AFORESAID.
16-25-213-023 (AFFECTS THE SUBJECT PROPERTY AND OTHER PROPERTY)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): N/A Address(es) of premises:

2601 W 24TH ST
CHICAGO, IL 60608

WITNESS my hand and seal this 8th day of December, 1993.

G.E. Capital Mortgage Services, Inc.
F/K/A Travelers Mortgage Services, Inc.

Karen Pickett
Karen Pickett
Vice-President

STATE OF MISSOURI)
COUNTY OF St. Louis)

This instrument was prepared by
Pat Holman
for:

GE Capital Mortgage Services, Inc.
Payoffs - MS 410
901 Roosevelt Parkway
Chesterfield, MO 63017-2056

I, Pat Holman
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Karen Pickett

personally known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed
and delivered the said instrument as his/her free and voluntary act, for the uses and purposes
therein set forth.

Given under my hand and official seal, this 8th day of December, 1993

Pat Holman
Pat Holman Notary Public

Pat Holman, Notary Public
St. Charles County, State of Missouri
My Commission Expires 12/14/96

IL_REL

23

Box 64

94186487

UNOFFICIAL COPY

PROPERTY RECORDS

18697 1866 1866 1866/1866

18667 * - 94 - 1866487

COOK COUNTY RECORDER

34186487

Property of Cook County Clerk's Office