(ILLINOIS)

FOR THE PROTECTION OF THE IORTGAGE OR DEED OF UST WAS FILED.

DEFT-01 RECORDINGS

\$23.50

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT	Foster Ba	nk
	5225 N. K	edzie AVe., Chicago IL 60625
of the County of	Cool. a	nd State of Illinois for and in consideration of one dollar, and for
other good and v	aluable consideratio	os, the receipt whereof is hereby acknowledged, do hereby remise,
release, convey and	f quit-claim unto	HF: Bong Im and Hyuk Yang Im (NAME AND ADDRESS)
5348 N.	Virginia AVe.,	Cricago Il
heirs, legal repres	entatives and assign	ns, all the right, title, interest, claim, or demand whatsoever
may have acquired	in, through, or by a c	certain Mort Jace, bearing date the 9th day of March,
19 93, and recorde	ed in the Recorder's (Office of Cook County, in the State of Illinois in Book
of	page	as Document Number 93174802, to the premises therein described,
	nty of <u>Cook</u> legal descripti	, State ofIllinois _ ar follows, to wit:
		- inite and thousands belonging or on or signing
-		privileges thereunto belonging or appr wining.
	state Index Number	(3):
Address(es) of pr	remises:534	8 N. Viginia, Chicago Il
WITNESS	hand and seal	this 22nd day of February19 9/
		War Copies (SEAL)
		Edward F. Hallbran, Vice P. esident
		KVU S. Kim . Assistant Vice President (SEAL)
STATE OF	Illinois	
COUNTY OF	Cook	2^{2}
		undersigned
		a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Edward F. Halloran Vice President
		Kyu S. Kim, Assistant Vice President
		personally known to me to be the same person whose name subscribed to the
		foregoing instrument, appeared before me this day in person, and acknowledged that he
		signed, scaled and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.
		Given under my hand and official seal, this 22nd day of February 19 94
**		Vat Comi
	ļ _N	OTARY PUBLIC STATE OF ILLINOIS ALT COMMAND STATE OF ILLINOIS
	1 m	AT COMMISSION EXP. NO. 319. Commission expires

To

KELEASE DEED

Form 87.940 Blankwiss Inc

Property of County Clerk's Office

The street advance of the Property (fl applicable) is: 5348 NCXIN VIRGINIA CEICAGO, IL 60620

Permanent index No.(s): 13-12-112-023

The legal description of the Property is:

LOT 316 (EXCEPT THE SOUTEGELY FOURTEEN (14) FEET THEREOF) AND LOT 315 (EXCEPT THE HORTHERLI THO (2) FEET THEREOF) IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDIZION NUMBER 2, BEING A SUBDIVISION OF THAT PART LYING EAST OF THE SANITARY DISTRICT RIGHT OF WAY OF THE SOUTE HALF (S1/2) OF THE HORTHERLY JUARTER (WHI/4) OF SECTION 12, TOWNSHIP 40 NORTH, RANGE THIRTY—MILE (33) FEET TAKEN FOR STREET) IN COOK COUNTY, ILLINOIS P.I.E 13-12-112-023