

# UNOFFICIAL COPY

94186111

THIS INSTRUMENT PREPARED BY  
AND WHEN RECORDED RETURN TO:  
MORTGAGE CAPITAL CORPORATION  
111 E. KELLOGG BOULEVARD, SUITE 215  
ST. PAUL, MN 55101  
ATTN: LISA CHASE

94186111

SPACE ABOVE THIS LINE FOR RECORDER'S USE

0020013468

### ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, to it in hand paid, MORTGAGE CAPITAL CORPORATION, a Minnesota Corporation, with its principal place of business in ST. PAUL, Minnesota, does hereby sell, assign, and transfer unto FBS MORTGAGE CORPORATION, A NEVADA CORPORATION, P.O. BOX 1199, MINNEAPOLIS, MN 55440, a certain indenture or mortgage and the note secured thereby, executed by ROBERT G OUELLETTE A SINGLE PERSON - BACHELOR

TO MORTGAGE CAPITAL CORPORATION on the 05TH day of NOVEMBER, 1993, upon the following described real estate located in COOK County IL

SEE ATTACHED

DEPT-01 RECORDING \$23.00  
T#8888 TRNN 7320 02/28/94 09:46:00  
#7342 # JEB \*--94--186111  
COOK COUNTY RECORDER

94186111

14-08-412-031-1035 14-08-412-031-1026  
850 W MARGATE TR. #404/504, CHICAGO, IL 60640  
and is recorded in the COOK County Records  
as Document Number 03015428 (on Certificate Number \_\_\_\_\_)  
(in Book \_\_\_\_\_ of \_\_\_\_\_ Mortgages on Page \_\_\_\_\_)  
State of IL on the 13 day of DECEMBER, 1993 at  
\_\_\_\_\_ o'clock \_\_\_\_\_ M.

Dated the 08 day of NOVEMBER, 1993.

NO CORPORATE SEAL

MORTGAGE CAPITAL CORPORATION

Witness

Miles Fredenburg  
BY: Miles Fredenburg  
ITS: Vice President

Witness

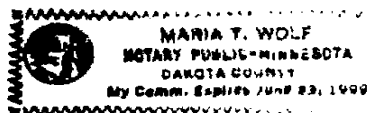
Neil B. Wrangham  
BY: Neil B. Wrangham  
ITS: Vice President

State of Minnesota)  
 ) ss.  
County of Ramsey )

On this 08 day of NOVEMBER, 1993, before me, a Notary Public within within and for said County, personally appeared Miles Fredenburg and Neil B. Wrangham, to me personally known, who being each by me duly sworn, did say that they are respectively the Vice President and Vice President of MORTGAGE CAPITAL CORPORATION a Minnesota Corporation, the corporation named in the foregoing instrument, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and that the execution of said instrument was the free act and deed of said corporation.

WITNESS my official signature and notarial seal the date last above written.

Maria T. Wolf



*Handwritten initials*

UNOFFICIAL COPY

ILLINOIS

Property of Cook County Clerk's Office

ILLINOIS

# UNOFFICIAL COPY

Loan #: 013468  
Robert G. Ouellette

UNIT NOS. 404 AND 504 IN THE MARGATE TERRACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

**PARCEL 1:**

THE EAST 40 FEET OF LOT 27 IN BLOCK 1 IN GEORGE K. SPOORS SUBDIVISION OF BLOCK 4 OF CONARROES RESUBDIVISION OF THAT PART OF ARGYLE LYING SOUTH OF THE CENTER LINE OF ARGYLE STREET IN THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

THE EAST 20 FEET OF LOT 26 AND THE WEST 20 FEET OF LOT 27 IN BLOCK 1 OF GEORGE K. SPOORS SUBDIVISION OF BLOCK 4 IN CONARROES RESUBDIVISION OF THAT PART OF ARGYLE LYING SOUTH OF CENTER LINE OF ARGYLE STREET IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25129106 TOGETHER WITH 50% UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

94186111

Cook County Clerk's Office