

Know All Men by These Presents, THAT THE

FLEET FINANCE INC.
a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE
having its principal office at ATLANTA, GA
for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

ARCHIE GRIFFIN & JUANITA V. GRIFFIN, HIS WIFE IN JOINT TENANCY
of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE deed bearing date the 16TH day of FEBRUARY A.D. 19 93, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book No. of on page as Document No. 93150836, to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

THE NORTH 30 FEET OF LOT SIXTY-SIX (66) AND THE SOUTH 5 FEET OF LOT SIXTY-EIGHT (68) IN DIVISION TWO (2) IN WESTFALL'S SUBDIVISION OF TWO HUNDRED EIGHT ACRES BEING THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) AND THE SOUTHEAST FRACTIONAL QUARTER (1/4) OF SECTION 30, TOWN 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN.

COMMONLY KNOWN AS: 7730 S MARQUETTE AVE., CHICAGO, IL 60649
PIN# 21-30-323-024

THIS DOCUMENT PREPARED BY: FLEET FINANCE INC./PAT NORRIS
2001 MIDWEST RD., SUITE 208
OAK BROOK, IL 60521

Mail to



94186363

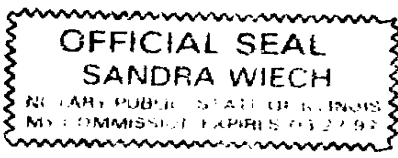
SEPT-01 RECORDING \$23.50
120012 TRAN 4903 02/28/94 11:23:00
\$8643 \$ *-94-186363
COOK COUNTY RECORDER

Witness my hand, this 3RD day of FEBRUARY, 19 94

Fleet Finance, Inc.
(A Delaware Corporation)

[Signature]
Signature Vice President

BRIAN J. TANNER
Name Typed



STATE OF ILLINOIS
COUNTY OF COOK

On this day personally appeared before me, the undersigned officer duly authorized to take acknowledgment, BRIAN TANNER, Vice President for Fleet Finance, Inc., a Delaware Corporation, and acknowledge that he/she executed the above and foregoing Satisfaction of Mortgage as such Vice President for and on behalf of said Corporation after having been duly authorized to do so, witness my hand and seal of office this 3RD day of FEBRUARY, 19 94.

My Commission Expires: 3/27/97

[Signature]
Notary Public, State of Illinois

23.50
11

UNOFFICIAL COPY

No. _____

RELEASE OF MORTGAGE
BY CORPORATION:

TO _____

STATE OF _____)
) ss. No. _____
) County)

This instrument was filed for record in the Recorder's
Office of _____ County
aforesaid on the _____ day of _____
19____ at _____ o'clock _____ M., and
recorded in Book _____ of _____
on Page _____

RECORDER

Property of Cook County Clerk's Office

63699166