

ILLINOIS

RELEASE OF MORTGAGE OR TRUST

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50  
T40011 TRAN 0308 02/28/94 16:06:00  
\$1472 \* -94-187431  
COOK COUNTY RECORDER

94187431

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation of the State of VIRGINIA, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto DAVID J. COUTRE AND PATRICIA A. COUTRE AND CAROL J. CHWAL

410 EAST MAPLE AVENUE, LAGRANGE, IL 60525

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 16TH day of JUNE, 1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book           , of records, on Page           , as Document No. 87335289, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

94-07-131

LOT 5 IN BLOCK 15 IN LEITER'S THIRD ADDITION TO LAGRANGE, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF BLUFF AVENUE (EXCEPT THE WEST 1095 FEET OF THAT PART OF SAID PREMISES LYING NORTH OF THE SOUTH 710 FEET THEREOF) IN COOK COUNTY, ILLINOIS

18-04-417-004  
together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 15TH day of DECEMBER, 1993.

THIS INSTRUMENT  
PREPARED BY:

GISELE CHERRY

First Union Mortgage Corporation  
Post Office Box 18109  
Raleigh, NC 27619



FEDERAL HOME LOAN MORTGAGE CORP.  
BY FIRST UNION MORTGAGE CORPORATION  
(FORMERLY CAPITAL TRUST COMPANY)  
ATTORNEY-IN-FACT

By: R.C. Roark  
ASSISTANT VICE PRESIDENT  
R.C. ROARK

Attest: Rose Barkley  
ASSISTANT SECRETARY  
ROSE BARKLEY



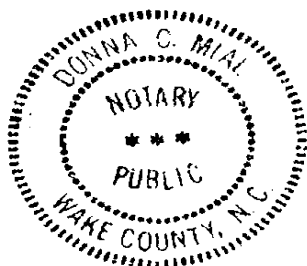
2350

# UNOFFICIAL COPY

STATE OF NORTH CAROLINA )  
COUNTY OF WAKE ) SS

I, DONNA C. MIAL, a notary public in and for  
said County, in the State aforesaid, DO HEREBY CERTIFY that R. C. ROARK  
ASSISTANT personally known to me to be ASSISTANT Vice President  
of the FIRST UNION MORTGAGE CORP., a corporation, and ROSE  
BARKLEY, personally known to me to be the Assistant  
Secretary of said corporation, and personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument, appeared  
before me this day in person and severally acknowledged that as such  
ASSISTANT Vice President and Assistant Secretary, they signed  
and delivered the said instrument and caused the corporate seal of said  
corporation to be affixed thereto, pursuant to authority given by the  
Board of Directors of said corporation, as their free and voluntary act,  
and as the free and voluntary act of said corporation, for the uses and  
purposes therein set forth.

GIVEN under my hand and my seal this 15TH day of DECEMBER,  
19 93 9:12:07-131



Donna C. Mial  
DONNA C. MIAL Notary

My Commission expires My Commission Expires 12-10-94

RELEASE DEED BY CORPORATION

ADDRESS OF PROPERTY:

410 East Maple  
La Moraine, IL 60525

MAIL TO:

David J. Carter  
410 E. Maple  
La Moraine, IL 60525