

# UNOFFICIAL COPY

## ASSIGNMENT OF REAL ESTATE MORTGAGE 94187549

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

CHASE HOME MORTGAGE CORPORATION, A DELAWARE CORPORATION

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 14TH day of JANUARY 1994 made by:

ROBERT E TRICHE AND RENE H TRICHE HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of FIFTY SEVEN THOUSAND THREE HUNDRED SIXTY FIVE AND NO/100

DOLLARS (\$ 57,385.00 )

and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:  
to wit:

LOT 19 IN BLOCK 6 IN SHEPARD'S MICHIGAN AVENUE NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 29, 1927 AS DOCUMENT NUMBER 8701482 AND FILED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT LR360792, IN COOK COUNTY, ILLINOIS  
TAX I.D. #29-11-213-027

14736 DANTE AVE  
DOLTON, IL 60419

94187549

CHICAGO

DEPT-01 RECORDING \$23.00  
T80000 TRAN 6697 02/28/94 10:25:00  
01948 1 4-94-187549  
COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 94-109945 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.  
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this 14TH day of JANUARY, A.D. 1994

ATTEST  
(SEAL)

BILL PAUL

Assistant Secretary

BY

KATHY RICHARDS

Vice President

STATE OF ILLINOIS }

COUNTY OF COOK }

ss

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 14TH day of JANUARY, A.D. 1994

THIS INSTRUMENT WAS PREPARED BY:  
JILL MORAN  
THE FIRST MORTGAGE CORPORATION  
19831 GOVERNORS HIGHWAY  
FLOSSMOOR, ILLINOIS 60422

NOTARY PUBLIC

" OFFICIAL SEAL "  
SUSAN M. CURTIS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11/20/95

513895634

ITC Hall INTERCOUNTY TITLE

93-17627

2300 5