## Know all Men by these Presents, that the

FIRST NATIONAL BANK OF BLUE ISLAND

	WATER STATES OF AMERICA
a corporation existing under the	laws of the UNITED STATES OF AMERICA , for and in
consideration of one dollar, and	d for other good and valuable considerations, the receipt whereof is
hereby confessed, does hereby	Remise, Convey, Release and Quit-Claim unio
FIRST NAT	IONAL BANK OF BLUE ISLAND AS TRUSTEE UNDER TRUST 92075
DATED NO	/EMBER 23, 1992
of the County of Cook and Stat	te of Illinois, all the right, title, interest, claim or demand whatsoever it
may have occurred in through	or by a ceriain mortgage deedsbearing date the 55th day
of January	A D 1091 and recorded in the Recorder's office of Cook County.
in the State of Illinois in Book	of Records, on page
93136515	d a certain Assignment of Rents bearing date theday
73346003	., A. D. 19, and recorded in the Recorder's office of Cook County,
	of Records, on page, as Document
in the State of Hillions, in Erok	he premises therein described, situated in the County of Cook and State
	ne premiser meren described, sindled in the county of door and claim
of Illinois, as fallows, to with	
	$O_{\mathcal{K}}$
See attached rider for l	aga, description
9418 S. 77th Court, Unit	3A & G18 , DEPT-61 RECORDING 1012
P.I.N. 23-01-320-009	94187568 Teddon Tran 6697 027/28794 107.2 \$1967 \$ \$1 94 - 187561 COOK COUNTY RECORDER
P.J.N. 23-01-320-009	. SOOK COUNTY RECORDER
	O.A. O.A. O.A. O. D. W. TOLAND
IN TESTIMONY WHEREOF, the	said FIRST MATIONAL BANK OF BLUE ISLAND
	hath hereunto satised its corporate seal to be affixed, and
	these presents to be signed by its. SR., VICE President, and attested
	by itsSecretary, this
	of February A. D. 19.94
	SR. VICE President
	ASST. Secretary
STATE OF ILLINOIS	
COUNTY OF COOK	
	undersigned a Notary Public in and for said County
in the State afores DO HEIRY	CERTIFY that James J. Jurik personally known to me to be
the SPESVICE of Pusiden	of the FIRST NATIONAL BANK OF BLUE ISLAND
	personally known to me to be the ASST. Secretary of said corpo-
	the foregoing instrument, appeared before me this day in person and severally
ration whose names are subscribed in	acknowledged that as such SR Y LCE President and ASST. Secretary, they
repared by:	signed and delivered the said instrument of writing as SR. VICE President and
athleen Unton	ASST. Secretary of said corporation and caused the corporate seal of said
irst National Bank of	corporation to be affixed thereta pursuant to authority given by the Board of
Blue Island 3057 S. Western Ave.	Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes
lue Island, IL 60406	therein set forth.
	GIVEN under my hand and notarial seat, this
OFFICIAL SEAL CATHLEEN UNTON	of February A. D. 19 94
PYTARY PUBLIC STATE OF ILLINOIS	// \/ /- /- /-

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BOX

Release of Mortgage

Property of Cook County Clerk's Office

# UNOFFIC ALGOPY

### RIDER

UNIT 9418-3A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTREST IN THE COMMON ELEMENTS IN CHELSEA LANE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93749791, AS AMENDED FROM TIME-TO-TIME, LOCATED IN THE SOUTH 227 FEET OF LOT 8 IN CHELSEA LANE, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS AND ASSIGNS TO GRANTEE, THEIR SUCCESSORS AND ASSIGNS, PARKING SPACE NO. G-18 AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONOMINIUM.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED IN SCHEDULE A, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE 9418 So. 77th Ch., v. Hickory Hills, U. REMAINING LAND DESCRIBED THEREIN.

P.I.N.: 23-01-320-009.

Commonly known as: 9418 So. 77th Ct., Unit3A and G18

### **UNOFFICIAL COPY**

#### TRUSTEE'S DEED

### RIDER

UNIT 9418-3A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTREST IN THE COMMON ELEMENTS IN CHELSEA LANE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93749791, AS AMENDED FROM TIME-TO-TIME, LOCATED IN THE SOUTH 227 FEET OF LOT 8 IN CHELSEA LANE, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS AND ASSIGNS TO GRANTEE, THEIR SUCCESSORS AND ASSIGNS, PARKING SPACE NO. G-18 AS A LIMITED COMMON ELEMENT AS SET FORTY. AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONOMINIUM.

GRANTOR ALSO PEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGH'S AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED IN SCHECULE A, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE DEED IS CONVEYED ON THE CONDITIONAL LIMITATION THAT THE PERCENTAGE OF OWNERSHIP OF SAID GRANTELS IN THE COMMON ELEMENTS SHALL BE DIVESTED PRO TANTO AND VEST IN THE CRANTEES OF THE OTHER UNITS IN ACCORDANCE WITH THE TERMS OF SAID DECLARATION AND ANY AMENDED DECLARATIONS RECORDED PURSUANT THERETO AND THE RIGHT OF REVOCATION IS ALSO HEREBY RESERVED TO THE CHANTOR HEREIN TO ACCOMPLISH THIS RESULT. THE ACCEPTANCE OF THIS CONVEYANCE BY THE GRANTEES SHALL BE DEEMED AN AGREEMENT WITHIN THE CONTEMPLATION OF THE CONDOMINIUM PROPERTY ACT OF THE STATE OF ILLINOIS TO A SHIFTING OF THE COMMON ELEMENTS PURSUANT TO SAID DECLARATION AND TO ALL THE OTHER TERMS OF SAID DECLARATION, WHICH IS HEREBY INCCRIORATED HEREIN BY REFERENCE THERETO.

P.I.N.: 23-01-320-009.