

UNOFFICIAL COPY

1908230

KNOW ALL MEN BY THESE PRESENTS, That the

PARKWAY BANK AND TRUST COMPANY

a corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **TRUST DEED**, hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **CARL BRUZZINI AND LEONA L. BRUZZINI, HIS WIFE, 2262 E. Indigo Bay Dr., Gilbert, Arizona 85234** (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **TRUST DEED**, bearing date the **1st** day of **March**

, 19**94**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**
Doc#**26991294** recorded **3/2/84**
and re-recognized on **4/16/84** as #**27046383** at document No.

to the premises therein described, situated in the County of **Cook**, State of **Illinois**, as follows, to wit:

| | |
|-------------------------------------|---------|
| DEPT-01 RECORDING | \$25.50 |
| T\$0000 TRAN 6704 02/23/94 12:37:00 | |
| #2034 & 25-94-187631 | |
| COOK COUNTY RECORDER | |

RIDER ATTACHED HEREBY AND MADE A PART OF THERETO:

UNIT NUMBER 220 IN NORRIDGE HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 317.34 FEET OF THE WEST 634.67 FEET OF THE NORTH 225 FEET OF THE SOUTH 703.1 FEET OF THE NORTH 1430.4 FEET OF THE SOUTH WEST 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

94187631

WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 3, 1984 AS DOCUMENT NUMBER 26915734
GETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

UNIT # 220- 7100 W. CULLOM, NORRIDGE, IL 60634

94187631

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **PARKWAY BANK AND TRUST COMPANY**

has caused these presents to be signed by its **VICE** President, and attested by its **ASST. VICE PRES.**

Secretary, and its corporate seal to be hereto affixed, this **18th** day of **Feb.**, 19**94**

PARKWAY BANK AND TRUST COMPANY

By *Lea M. Kovatsis*
LEA M. KOVATSIS VICE PRESIDENT **RECORDED**

Attest: *Marianne L. Wagner*
MARIANNE L. WAGNER ASST. VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by

THIS INSTRUMENT PREPARED BY

LEA M. KOVATSIS
4800 NORTH HARLEM AVENUE
HARWOOD HEIGHTS, IL 60656

(Address)

25
25

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RELEASE DEED

By Corporation

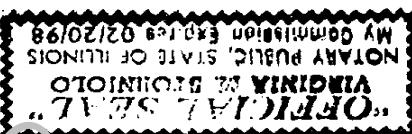


MAIL TO: DONALD ROSE
4215 Kirchhoff Rd.
Rolling Meadows, IL 60008

94157631

ADDRESS OF PROPERTY:

TO



GIVEN under my hand and seal this 18th day of Rep 19 94
free and voluntarily set of said corporation, for the uses and purposes herein set forth,
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
signed and delivered the said instrument as VICE President and A.P. Secretary of said
and severally acknowledged that as such VICE President and A.P. Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASS'T VICE PRES. MCGREGOR, personally,
a corporation, and MARTINE L. MAGNIER, personally,
personally known to me to be the VICE President of the PARKWAY BANK AND TRUST COMPANY
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LIA M. KOWALSKI
COUNTY OF COOK ss.

THE UNDERSIGNED

STATE OF ILLINOIS

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-
CORDED OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

JANUARY 1968 JAMES W. HARRISON, M.D., ENDOSCOPY 1631

ХОДОМ ПРОИСШЕСТВИЯ БЫЛ СДЕЛАН ВІДКРИТИЙ

PARADISE ISLAND CITY BANK AND TRUST COMPANY

that caused these presents to be signed by us —————— Attest —————— Presiding and attesting witness ——————

N TESTIMONY WHEREFORE, the said
PENNSYLVANIA BANK AND TRUST COMPANY

together with all the appurtenances and privileges thereto belonging or appertaining.

1894-97-6

UNIT # 220- 7100 W. CUYON, NORTHRIDGE, CA 91334

6501-900-101-101-AUG
"A P R I L 1 9 1 0"
CITY LIBRARY OF WICHITA FALLS
LIBRARY NO. 101-101-AUG-101

to the premises where it is situated, situated in the County of Cook State of Illinois DEPT-01 RECORDING TISONIAN TRAIN 471A 07/28/94 JER -187

acquired in, through or by a certain
trustee , bearing date the 1st day of March

¹⁰ See, for example, *Reppensteiner v. Befreiung*, 1994-2 USTC ¶14,200, 19 AFTR2d 94-100, 1994-1 CB 1000, where the court held that the claim for demand or withholding was barred by the statute of limitations.

THIS WIRE, 2262 E. Middle Bay Dr., Glittert, Arizona 85241
NAME AND ADDRESS
hereby RELEASE, OWNED, and GIVE CLAIM unto

PREMIER PER EASIE CONNEY AND O'RILEY AT HORIZON, ONE HILLZITZ IN LIVERPOOL, ENGLAND.

mess secured by the **TELETYPE** heretofore mentioned, and the cancellation of all

Sierra

KNOW ALL MEN BY THESE PRESENTS, that we the

**RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION**

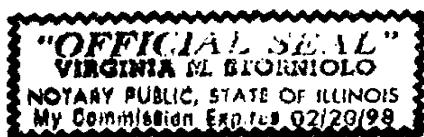
UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, THE UNDERSIGNED

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LEA M. KOVATSIS personally known to me to be the VICE President of the PARKWAY BANK AND TRUST COMPANY, a corporation, and MARIANNE L. WAGNER personally known to me to be the ASST VICE PRES. SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and AVP Secretary, they signed and delivered the said instrument as VICE President and AVP Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Ex seal this 18th day of Feb 19 94.



1002816

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO: Lea M. Kovatsis
4217 Kirschell Rd.
Ridge Bluff, IL
60010