

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT OF RECORDING \$23.00
T40016 TRSN 0017 000000 10024100
#1873 * 94-188758
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

The Mid-City National Bank of Chicago, A National Banking Association

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Robert Baumann and Marian Baumann, husband and wife, 390 Sunset Dr., Northbrook, IL 60062

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date the 15th day of July, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 03070549, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOTS 46, 45 AND 44 AND LOT 43 (EXCEPT THE NORTH 40 FEET THEREOF) IN WILLIAM H. BRITIGAN'S SUNSET RIDGE GOLF CLUB ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 5 ACRES THEREOF) AND ALSO THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 LYING WESTERLY OF HAPP ROAD AND THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-13-117-006, 04-13-117-007 & 04-13-117-008
Address(es) of premises: 390 Sunset Dr., Northbrook, IL 60062

3

Witness hand and seal, this 15th day of February, 1994.

The Mid-City National Bank of Chicago

Phyllis Oldenburg (SEAL) Assistant Vice President

Liz Goblet (SEAL) Assistant Vice President

This instrument was prepared by 7222 W. Cermak Rd., N. Riverside, IL 60546 W. Hollingsworth

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

RE: Paid-Off Mortgage Loan #5044-1
Baumann

MAIL TO: COOK COUNTY NATIONAL BANK

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

Commission Expires November 28, 1994

Notary Public
Wyonia Hollingsworth
seal this 15th day of February 19 94

I, Wyonia Hollingsworth, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Phyllis Oldenburg, Asst. Vice President of The Mid-City National Bank, personally known to me to be the Asst. Vice President of said corporation, and Liz Goblet, personally known to me to be the Asst. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Vice President signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois
COUNTY OF Cook
SS

55254116