

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING \$31.00  
T#0014 TRAN 0917 01/28/94 11:14:00  
#1941 # \* -94 - 188806  
COOK COUNTY RECORDER

94188806

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

THE MID-CITY NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do WE hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT R. BAUMANN AND MARIAN M. BAUMANN,  
(NAME AND ADDRESS)

HIS WIFE AS JOINT TENANTS, 390 SUNSET DRIVE, NORTHBROOK, IL. 60062

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 14 day of  
JULY 98  
JULY 19 93, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 88316964 - 7/15/93  
93612538 - 7/14/93, to the premises

therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

LOTS 46,45 AND 44 AND LOT 43 (EXCEPT THE NORTH 40 FEET THEREOF) IN WILLIAM H. BRITIGAN'S SUNSET RIDGE GOLF CLUB ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 5 ACRES THEREOF) AND ALSO THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 LYING WESTERLY OF HAPP ROAD AND THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\* Recorded 12/14/93 - 03070549

94188806

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-13-117-006,007 AND 008

Address(es) of premises: 390 SUNSET DRIVE, NORTHBROOK, IL. 60062

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 28TH day of JANUARY 19 94.

THE MID-CITY NATIONAL BANK OF CHICAGO

John W. Gillie (SEAL)  
JOHN W. GILLIE, VICE PRESIDENT

Joyce D. Shevchuk (SEAL)  
JOYCE D. SHEVCHUK, ASSISTANT VICE PRESIDENT

This instrument was prepared by BETH WARTENBERG, 7222 W. CERMAK RD., NORTH RIVERSIDE, IL.  
(NAME AND ADDRESS)

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RELEASE DEED  
By Corporation

TO

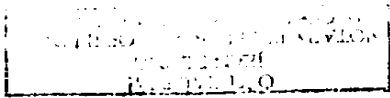
ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

90555116



Commission Expires 11-13-96

*[Signature]*  
NOTARY PUBLIC  
day of JANUARY 1994

GIVEN under my hand and notarial seal this 27TH day of JANUARY 1994  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
and severally acknowledged that as such VICE President and ASSISTANT VICE PRESIDENT  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the  
a NATIONAL BANKING ASSOCIATION, and JOYCE D. SHEVCHUK, personally  
personally known to me to be the VICE President of THE MID-CITY NATIONAL BANK OF CHICAGO  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN W. GILLIE  
JEAN F. LONG, a notary public

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.