

STATE OF ILLINOIS  
TOWN/COUNTY: COOK  
LOAN NO. 095860007 (ARMANDO GUZMAN)  
PAYOFF DATE: 01-10-94

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: ARMANDO GUZMAN  
Co-Mortgagor: CRISTINA GUZMAN  
Property address: 2727 N MONTICELLO CHICAGO, IL 60647-1131

Mortgagee: SEARS MORTGAGE CORPORATION

Date of Mortgage: 04-17-91

Date Recorded: 08-23-91

Book:

PIN #: 13-26-306-016

Clerk's File #: 91267075

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

DEPT-01 RECORDING 127.00  
1991 JAN 09 10 02/09/94 10:11:00  
12068 \* 94-188934  
COOK COUNTY RECORDER

: LOT 17 AND THE NORTH HALF OF LOT 18 IN BLOCK 1 IN CRATTY AND KIRKBY'S SUBDIVISION OF LOT 1 IN KIMBELL'S SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER AND THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. (EXCEPT 25 ACRES IN THE NORTHEAST CORNER); ALL IN COOK COUNTY, ILLINOIS.

and recorded in the records of COOK COUNTY, ILLINOIS.

94188934

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 28, 1994.

PNC Mortgage Corp. of America  
F/K/A Sears Mortgage Corporation

*Kimberly Yoder*  
Witness

*Patrick K. McMurray*  
Patrick K. McMurray  
Assistant Vice President

*Conie Straws*  
Witness

*Daniel J. Sivak*  
Daniel J. Sivak  
Assistant Secretary



STATE OF ILLINOIS) ss  
COUNTY OF COOK )

On this January 28, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Patrick K. McMurray and Daniel J. Sivak personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of PNC Mortgage Corp. of America and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

*[Signature]*  
NOTARY PUBLIC

When recorded mail to:  
ARMANDO GUZMAN  
2727 N MONTICELLO  
CHICAGO, IL 60647-1131

PREPARED BY:  
PNC Mortgage Corp. of America  
KIMBERLY YODER  
568 Atrium Drive  
Vernon Hills, IL 60061

23.00  
7