

UNOFFICIAL COPY

0303990

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank  
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOHN L. STRAUGHTER AND DOROTHY STRAUGHTER, HIS WIFE

\_\_\_\_\_ of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 30TH day of DECEMBER, A.D. 19 86, and RECORDED in the RECORDER'S

OFFICE of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_

of records on page \_\_\_\_\_, as document No. 87009829, and in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described as follows, to wit:

LOT 2 IN SUBDIVISION OF LOTS 8 TO 13 IN BLOCK 1 IN WALDEN TERRACE ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#25-07-A02-021  
9946 WALDEN PARKWAY CHICAGO IL 60643

DEPT-01 RECORDING  
T40000 TRAN 6707 02/28/94 15:33  
\$2253 : \*174-18943  
COOK COUNTY RECORDER

3.00  
00

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the CITY of CHICAGO County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said A. J. SMITH FEDERAL SAVINGS BANK has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORPORATE Secretary, this 19TH day of JANUARY, A. D. 19 94

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A. J. SMITH FEDERAL SAVINGS BANK  
By: Martin J. Connolly VICE President  
Attest: Donna J. Sendra CORPORATE Secretary

BOX 10

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Box 15

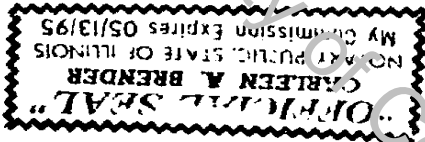
Release Bond  
By Corporation

A. J. Smith Federal Savings Bank

To  
Mr. [unclear]  
9401 S. Warden Pruey  
Chgo, Ill 60643



14757 S. Cicero Ave  
Midlothian, IL 60445



This Document was prepared by A. J. Smith Federal Savings Bank

Notary Public  
[Signature]  
19 94

Given under my hand and Notarial Seal this \_\_\_\_\_ day of JANUARY 19 94.  
act of said Corporation, for the uses and purposes therein set forth.  
said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary  
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of  
therein set forth; and the said \_\_\_\_\_ CORPORATE Secretary did also then and there acknowledge  
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes  
day in person and acknowledged that they signed and delivered the said instrument as their own  
instrument as such \_\_\_\_\_ VICE President and \_\_\_\_\_ CORPORATE Secretary respectively, appeared before me this  
personally known to me to be the same persons whose names are subscribed to the foregoing  
and \_\_\_\_\_ DONNA J. SENDRA - CORPORATE Secretary of said Corporation.  
A. J. SMITH FEDERAL SAVINGS BANK  
MARTIN J. CONNOLLY - VICE President of the

State of Illinois  
County of COOK  
I, \_\_\_\_\_  
Carleen A. Brender

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