

34189442

RELEASE OF MORTGAGE

Loan No. 02-8004422

THE ABOVE SPACE FOR RECORDER USE ONLY

34189442

KNOW ALL MEN BY THESE PRESENTS That  
LASALLE TALMAN BANK F.S.B.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JESSE R ACOSTA & VONDA M ACOSTA

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 89377863 to the premises therein described to-wit:

THE SOUTH 31 FEET OF THE NORTH 62 FEET OF THE WEST 122.03 FEET OF THE EAST 263.03 FEET OF LOT 19 IN J.S. HOVLAND'S HOMAN AVENUE SUBDIVISION OF THE WEST 20 ACRES OF THE EAST 40 ACRES OF THE SOUTH 60 ACRES OF THE NORTH EAST QUARTER OF SECTION 14, township 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

OC 3057916

34189442

DEPT-01 RECORDING \$23.00  
T\$0000 TRAN 6707 07/28/94 15:35:00  
\$2264 : 16-94-189442  
COOK COUNTY RECORDER

Property Address: 10547 S TRUMBULL, CHICAGO, IL  
Permanent Index Number 24-21-214-119



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 24<sup>TH</sup> day of DECEMBER, 1993.

LASALLE TALMAN BANK FSB

Attest:

*[Signature]*  
Consumer Loan Officer

By:

*[Signature]*  
Assistant Vice President

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

KARIN CRUZ  
LASALLE TALMAN BANK FSB  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60641

OFFICIAL SEAL  
JULIE A. WILSON  
Notary Public  
My Commission Expires 11/1/94

Notary Public

Recorder's Box No. \_\_\_\_\_

Mail to:

ACOSTA  
10547 S. TRUMBULL  
CHICAGO, IL 60655

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23 (2)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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