HUD CASE NO: 131-494268
THIS INDENTUHE WITNESSESTH that, HENRY C. CISNIES, ... Secretary of Houand Urban Development, of Washington D.C., acting by and through the Federal Housing S.Y. Secretary of Housing Commissioner, thereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

LEONEL TELLO

94189027

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 22 IN BLOCK 10 OF CRAGIN, BEING C.B. HOSMERS SUBDIVISION OF PART OF THE SOUTHEAST & OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEFT-01 RECORDING \$23.50 T40014 TRAN 0919 02/22/94 (4:08:00 +2162 + **-24-189027 COOK COUNTY RECORDER

Commonly known as: 5003 W. BLOOMINGDALE, CHICAGO, ILLINOIS 60639 13-33-413-016 Permanent Tax No.:

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 867)

SAID CONVEYANCE is sinde SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

February ,19 94 IN WITNESS WHEREOF the understrued on this 6th day of has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development by Federa Lousing Commissioner

Lorraine D/C coper

Director of Housing Management

HUD Regional Office, Chicago 1285000

STATE OF ILLINOIS) SS.

COUNTY OF WINNEBAGO) I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine D. Cooper who is personally well known to me to be the fully appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, illinois, and the person who executed the foregoing instrument bearing date of 2-2-94 by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that the signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

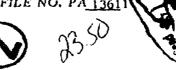
Return to:

Given under my hand and Notarial Seal this 🕹

This Deed prepared by: PETER ALEXANDER ONE COURT PLACE-401A ROCKFORD, IL 61101

" OFFICIAL SEAL " ERESA A. STEWART OTARY PURIC STATE OF ILLINGIS ALEXANDER FILE NO. PA

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Property of Cook County Clerk's Office

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