Know all Men by these Presents, that the

| | | | , |
|---|------------------------------|-----------------------------------|---|
| a corporation existing und | er the laws of the UNIT | ED STATES OF AMERICA | and the holder of a mortgage |
| interest in the following de and State of Illinois, to wit: | | ed in the County of | Cook |
| , things. | | | |
| LOT 83 IN B | ON AIR, BEING A SUB | DIVISION OF PART OF T | HE NORTH |
| WRST 1/4 OF | SECTION 5, TOWNSHI | P 39 NORTH, RANGE 13 | EAST OF |
| | | IN COOK COUNTY, ILLIN | |
| P. I. N. #16-0 | 5-116-022-0000. | | |
| <i>C</i> - | -B-D | | |
| | | | |
| | | | |
| for and in consideration of o | ne dollar, and for other | good and valuable conside | eration, the receipt whereof is |
| hereby acknowledged dies : | rereby Remise, Convey, | Release and Quit-Claim ur | nto <u>Lawrence E Koeni</u> |
| and Sylvia & Kean | ing, His Wife | | |
| | 6 | | |
| of the County of Gook | and State of Illinois, | all the right, title, interest, o | laim or demand whatsoever it |
| may have accounted in the abo | ove dezambed premises. | through or by a certain mo | ortgage deed bearing date the |
| Recorder of Deeds or Regis | tree of Tipe of Co | Ok County in the | egistered in the office of the State of Illinois, in Volume and a certain Assignment of |
| of Records, on page | ges Docum | ent No. 87266230 | and a certain Assignment of |
| Rents bearing date the | klay_cd | , A.D. 19, | and recorded or registered in |
| the office of the Recorder of D | Seeds or Registrar of Title: | s ofC | ounty in the State of Illinois, in |
| Volume of Record | is, on page n | s Document No | |
| IN TESTIMONY WHEREOE | ST PALE FEDERAL R | ANK FOR SAVINGS hath ! | pereunto caused its corporate |
| IN FESTIMONT WHEREOF, | seal to be affixed, and th | aso presents to be signed t | ovits Assistant Vice President, |
| | and attested to by its A | sur ant Secretary. | 19_94 |
| | this 13th day | of January | 19_94 |
| 94165141 | ST. PAUL FEDERAL BA | ANK FOR GAVINGE | |
| , i | ST. PAUL PEDERAL BI | ANK FOR SAVINGS | |
| | Ву: | 1 cm | Assistant Vice President |
| \mathcal{L}_{t} | | | Michael J O'Connor |
| <i>S</i> 3 | Attest: | - July 1 | Raymond F Seiffert |
| allalanga mini 1970 organization a mandalanga mengapan panan danan danan mengapan mengapan salah salah salah s Mangalanga dan dan mengapan sebagai mengapan dan mengapan dan dan pengapan dan pengapan sebagai sebagai sebagai | | | |
| STATE OF HILIDIO | | | |
| STATE OF ILLINOIS COUNTY OF COOK | 5 . | C |)' |
| I, the undersigned, a Notary F | Public in and for said Cou | inty in the State aforesaid, I | OC HEREBY CERTIFY THAT: |
| the persons whose names are | a subscribed to the foreg | joing instrument are perso | nally known to me to be duly |
| authorized officers of the St. F | | | |
| and severally acknowledged officers of said corporation ar | that they signed and den | seel of said corporation to | he effixed the oto nursuant to |
| authority given by the Board of | of Directors of said Corpo | ration as their free and volu | intary act, and as the free and |
| voluntary act and deed of sain | d corporation for the use | es and purposes therein se | t forth. |
| Given under my hand and no | | | |
| College of the France and the | variational, trio | 10 | att Ohe |
| This instrument was prepared by | | _() ((| elle gress |
| | | ****** | Notary Public |
| ST. PAUL FEDERAL BANK F | OR SAVINGS | S"OFFICE. | L SEAL" |
| 6700 W. NORTH AVENUE | | LILLIE | E HARRIS |
| CHICAGO, ILLINOIS 60635 | | NUTA?" PUBLS. □ | TARE OF HUMBIO S |
| | | Wy Commission | 2015 06/15/94 |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 28

Release of Mortgage BY CORPORATION

ST. PAUL FEDERAL BANK FOR SAVINGS THIS INSTRUMENT WAS PREPARED BY CHICAGO, ILLINOIS 60635 6700 W. NORTH AVENUE

Please Mail To Customer

Loan No. 011960400

Address 1045 North Lombard

Name Sylvia & Lawrence Koenig

Oak Pk, 11 60302

Unit #1

Property or Coot County Clerk's Office