

94189168

DEPT-01 RECORDING \$23.00  
#0014 TRAN 0922 02/28/94 15:20:00  
#2303 \*--94--189168  
COOK COUNTY RECORDER

RELEASE DEED  
015-9405309

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS,

That LASALLE BANK LAKE VIEW, TRUSTEE  
3201 N. ASHLAND AVE., CHICAGO, IL 60657

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto MANUEL J. GUERRERO AND ELEAZER GUERRERO

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY may have acquired in, through, or by a certain TRUST DEED, bearing date the 30TH day of JULY, 19 93, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book N/A of N/A page N/A as Document Number 93741002, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 23 IN A.H. BURLEY'S SUBDIVISION OF LOTS 1 AND 4 IN BLOCK 9 IN OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 14-18-324-040

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together with all the appurtenances and privileges thereunto belonging or apperainng.

WITNESS MY hand and seal this 14TH day of FEBRUARY, 19 94.

*Michael Stump* (SEAL)  
\_\_\_\_\_  
(SEAL)

STATE OF ILLINOIS } ss.  
COUNTY OF COOK

I, MARY L. PATTERSON  
a notary public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that  
MICHAEL STUMP VICE PRESIDENT

personally known to me to be the same person whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he \_\_\_\_\_ signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this 14TH day of FEBRUARY, 19 94

*Mary L. Patterson*  
Notary Public  
Commission expires 12-3-95

Box 146 23.00

Heritage Title  
5844 W. Lawrence  
Chgo 60630

UNOFFICIAL COPY

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