

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS. That the _____

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DALE E. BASS, DIVORCED & NOT SINCE REMARRIED (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 26TH day of AUGUST, 1991, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book --- of records, on page ---, as document No. 91451736, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

94189256

LOT 35 IN COUNTRY CLUB ESTATES, BEING A RESUBDIVISION OF PART OF COUNTRY CLUB MANOR SUBDIVISION UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX IDENTIFICATION NUMBER: 31-10-201-022

DEPT-Q1 RECORDING \$23.50
T20000 TRAN 6704 02/28/94 12:45:00
\$2077 * -94-189256
COOK COUNTY RECORDER

PROPERTY COMMONLY KNOWN AS:
4003 W. 192ND PLACE COUNTRY CLUB HILLS, IL 60478

94189256

together with all the appurtenances and privileges thereunto belonging or therein.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 13TH day of JANUARY, 1994.

DRAPER AND KRAMER, INCORPORATED

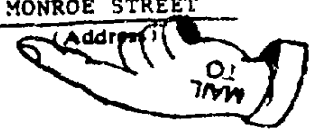
By Richard E. Van Horn
RICHARD E. VAN HORN, VICE President

Attest: Roberta Moore
ROBERTA MOORE, ASSISTANT Secretary

2350

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE STREET (Name) CHICAGO, IL 60603 (Address)



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RELEASE DEED
By Corporation

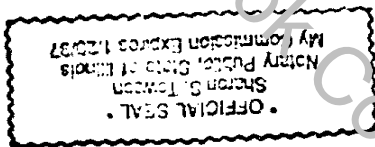
TO

ADDRESS OF PROPERTY:

MAIL TO

GEORGE E. COLE
LEGAL FORMS

99269156



SHARON S. TOMSON, A NOTARY PUBLIC
MY COMMISSION EXPIRES 1/20/97

I, SHARON S. TOMSON, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN

personally known to me to be the VICE President of the DRAPER AND KRAMER,

INCORPORATED a corporation, and ROBERTA MOORE personally

known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

and severally acknowledged that as such VICE President and ASSISTANT Secretary, they

signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said

corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority

given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the

free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 20th day of January, 1994

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

Property of Cook County Clerk's Office