FOR THE PROTICE! LINE CORD ING OWNER, THIS RE TRAN 7546 03/01/94 15:21:00 BE FILED WITH THE RECORDER #7962 # Jan w-94-190994 OF DEEDS OR THE REGISTRAR COOK COUNTY RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED Above Space For Recorder's Use Only 5 \_ 190994

Aum #: 938950-3 That Citibank NA as trustee for KNOW ALL MEN BY THESE PRESENTS, Chase Mortgage Finance, Co. Series 19 92 - J of the County of New York and State of New York for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, convey, and QUIT CLAIM unto PAULIBATEMAN AND SYLVIA L. BATEMAN, husband and heirs, legal representatives and assigns, all the right, title, with interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 1th day of Jule 1992, and recorded in the Recorder's Office of COOK on page N/A, as document No. 9265353 to the premises therein described as follows situated in the County of COOK therein described as follows, situated in the County of \_ \_\_ State of Illinois, to Wit:

LOT 20 (EXCEPT THE EAST 40 PRET THEREOF); LOT 21; AND LOT 22 (EXCEPT THE WEST 40 FEET THEREOF) IN BLOCK 29 IN C.L. JENK'S RESURDIVISION OF BLOCKE 27, 28, 32, 33 AND 37 IN NORTH EVANSTON IN PART OF SOUTHBAST 1/4 OOF SECTION 34, TOWNSHIP 42 HORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

74	
ASSIGNMENT OF MORTGAGE RECORDED OF LAND MILE AS INSTRUMENT 92830863	,
IN COUNTY, STATE OF ILLINOIS.	
together with all the appurtenances and privileges thereunto	
belonging or appertaining.	
Dormanont Roal Fetato Index Number 61: 25-34 415-010 101.5	î l
Permanent Real Estate Index Number S. 25-34-415-010 Vol. S	
Address(es) of premises: 1724 ISABELLA ST	
EVANSTON IL 60 01 9119099	
which is a second of the secon	
Witness our hands and seals, this 25 miles.	
Citibank NA as trustee for Chase Mortgage	
Finance Co., Series 19,92 - J	
Kevin D. Plein	
Syl J	dent
MATERIAL PARAMENT Unite Banasa Senior Trust Office	lek
STATE OF New York	Cer
COUNTY OF New York	
I, the undersigned, a notary public in and for the said County, In	~/1
the State aforesaid, DO HEREBY CERTIFY that Keyin D Plein	「ファ

and Denise Banaszek Assistant Vice President

Senior Trust Officer , personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and for the uses and purposes therein set forth. \* 45 73457

delivered the said instrument as Citibank Na free and voluntary act

This instrument was prepared of the North Street of the St Given under my hand and official sea

Commission Experie

\$27.50

## **UNOFFICIAL COPY**

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Property of County Clerk's Office Muse Manhother 1900 1900 conposet Block. 33 +31