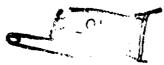
6000 Atelum Way Mt. Laurel, NJ 08054



94191495

RECORD AND RETURY IX PHIR UN MORIGANO COM



ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

LOAN #: 4322186 NAME: CASE

STATE OF: IL COUNTY OF: / COOK

KNOW ALL MEN BY THESE PRESENTS, that PHH US MORTGAGE CORPORATION, 6000 ATRIUM WAY, MT. LAUKEL, NEW JERSEY, a Corporation existing under the laws of the State of New Jersey, for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign, and transfer to

PEOPLES SECURITY LIFE INSURANCE COMPANY, A NORTH CAROLINA CORPORATION

that certain Promissory Note and Deed of Trust or Mortgage described as follows:

DEPT-01 RECORDING

\$23.50

Note and Deed of Trust or Mortgage dated. OCTOBER 21, 1993

301,450.00

T#8888 TRAN 7437 03/01/94 09:46:00

#7899 # JB *-94-191495

Executed By: GREGORY C. CASE AND MAN'LE BIGGS CASE

COOK COUNTY RECORDER

Clerk's File or Instrument No:

Recorded Date: //- 44 Book:

Volume

Address: 2514 KENILWORTH AVENUE, WILMETTE, 74 60091

Describing land therein as follows: LOT 6 IN OWNERS RESUBDIVISION OF BLOCK 1 AND THE VACATED ALLEYS OF BLOCK I IN FIRST ADDITION TO KENILWORTH, A SUBDIVISION OF THE NORTH 1/2 FO THE NORTH 1/2 OF THE SOUTH FAST & (EXCEPT THAT PART LYING SOUTH AND WEST OF THE CENTER OF THE NORTHFIELD ROAD) TOGETHER WITH THE SOUTH 8 ACRES OF THE SOUTHWEST &

OF THE PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.

/ **X**

Together with the Note therein or referred to, the money due and to become any thereon with interest and all rights accrued for to accrue under said Deed of Trust or Mortgage.

Witnessed by

Prepared By:

6000 ATRIUM WAY MT. LAUREL, NJ 08054 PHH US MORTGAGE CORPORATION

6000 ATRIUM WAY

MT. LAUREL, NJ 08054

CHRISTIAN WOSCHENKO

VICE PRESIDENT

LINDA NIXON ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF CAMDEN

1-14-94 On

, before me, the undersigned, a

Notary Public in and for said state and county, personally appeared

CHRISTIAN WOSCHENKO personally known to me or proved to me on life basis of

satisfactory evidence to be the VICE PRESIDENT and ASSISTANT SECRETARY of the Corporation that executed the within instrument, on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the state and county last aforesaid.

Notary Public

NOTICE PHOTOGRAPHY MYPERRY#U ay Com Tulbar sa 157 mili 25,4907

USMC 5660-C Rev. 9/93

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