AS TONES TO PROPERTY OF

24191594

MIDWEST MORTGAGE SERVICES, INC., a Corporation of the For good and valuable consideration state of Illinois does hereby grant, bargain, sell, assign, transfer, and set over unto RESIDENTIAL FUNDING CORPORATION, a Delaware Corporation

93577275

a certain Indenture of Mortgage bearing date the 12th day of AUGUST made by SOFIA AMANDA GARCIA and ALEX V. BUDER, HUSBAND AND WIFE OF RECORDING 12th day of AUGUST

, 19 93 \$23.50

to the first national bank of chicago

T#8888 TRAN 7359 19/29/93 13:50:00

and all its right, title, and interest to the premises therein described as follows: ** *--93--877278 COOK COUNTY RECORDER

UNIT 12-C-S AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF RELATING TO (HEREINAFTER REFERRED TO AS PARCEL): BEGINNING FOR THE SAME AT THE POINT WHERE THE WEST LINE OF LAKE SHORE DRIVE (200 FEET WIDE) INTERSECTS WITH THE SOUTH LINE OF SCOTT STREET (66 FEET WIDE) AND RUNNING THENCE ALONG THE WEST LINE OF LAKE SHORE DRIVE, SOUTH 192 FEET, 2 1/8 INCHES; THENCE NORTH AT AN ANGLE OF 38 DEGREES 17 MINUTES WEST, 122 FEET 9 1/2 INCHES, TO T'S BAST LINE OF STONE STREET (66 FEET WIDE); THENCE ALONG THE EAST LINE OF STONE STREET, NORTH 192 FEET 1 3/4 INCHES, TO THE SOUTH LINE OF SCOTT STREET AFORESAID, AND THENCE ALONG THE SOUTH LINE OF SCOTT STREET, EAST 117 FEET 1 3/4 INCHES, TO THE POINT OF BEGINNING, BEING ALL OF LOTS NUMBER 1 AND 2 IN LAWRENCE AND SYNCADS' SUBDIVISION OF LOTS 1 AND 2, AND THE NORTH 15 FEET OF LOT 3 IN BLOCK 8 IN H O. PRONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO, THE SOUTH 25 FEET OF LOT 2, LL OF LOT 4 AND THE NORTH 32 FEET OF LOT 5, ALL IN BLOCK 8 IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO AFORESAID, IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 AND ALL LAND DERIVED BY WAY OF

ACCRETION, OR OTHERWISE, LYING TAST OF THE EAST LINES OF SAID LOTS AS ORIGINALLY TAX ID #: 17-03-114-003-1048 VOLUME NO.: 496 (continued on attached addendum) 1212 N. LAKY SIORE DR. #12CS CHICAGO, ILLINOIS 60610

which said Mortgage is County of COOK

RECORDED in the State of ILLLY OIS

RECORDER'S in the

as Document Number

office of the 93663567

Together with the principal note therein described, and the money due or to become due thereon with the nterest, unto said RESIDENTIAL FUNDING CORPORATION, interest, unto said its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

MIDWEST MORTGAGE SERVICES, INC. In Witness Whereof, has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be here day of SEPTEMBER 1992 MIDWEST MORTGAGE SERVICES, INC. affixed, this

Authorized Signature

Dennis J Noonan Sr. Vice President

Authorized Signature ype herne and title 20 Williams, Assistant

DEFT-01 KECLEDING 14888 #1214.142973.44874 1888#T

\$23.59

STATE OF ILLINOIS)

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COOK COUNTY PECTEDER

COUNTY OF DUPAGE

the undersigned and State, do hereby certify that the above named Assistant Secretary Named

, a Notary Public in and for said County Vice President and the above Of MIDWEST MORTGAGE SERVICES, INC.

are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said MIDWEST MORTGAGE SERVICES, INC. and as such Vice President

respectively, by authority of the Board of Directors

and E Assistant Secretary of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments the corporate seal of said corporation.

Given under my hand and Notarial seal this

davot

My Commission Expires: 11-4-90

Notary Public

PO 93

This instrument prepared by:

JENNIFER FORTNER MIDWEST MORTGAGE SERVICES, INC. 1901 SOUTH MEYERS ROAD, SUITE 300 OAKBROOK TERRACE, IL 60181

*OFFICIAL SEAL" Gretchen Schwenker Notary Public, State of Illinois My Commission Expires 11/9/96

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MMS 421 (12/90)

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\$8840 \$ SK \ \(\times-94-191594\)
COOK COUNTY RECORDER

Property of County Clark's Office