

# UNOFFICIAL COPY

CERTIFICATE OF RELEASE

94191872

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on JANUARY 30, 1992, by LEV SHIRMAN AND MARIA SHIRMAN, HUSBAND AND WIFE, to MORTGAGE CAPITAL CORPORATION, which was recorded in the office of COUNTY RECORDER, in and for the COUNTY OF COOK, STATE OF ILLINOIS on the 3RD DAY OF FEBRUARY, 1992 in 92-067237.

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

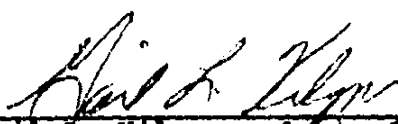
The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on September 24, 1993.

Signed and sealed  
in the presence of

FBS Mortgage Corporation

  
J. Schultz, witness

  
Gail L. Kilgore, Asst. Secretary

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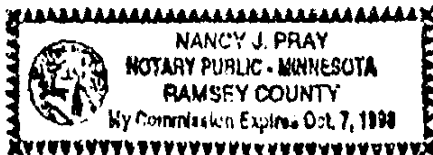
  
Coleen Kluender, witness

DEPT-01 RECORDING \$23.50  
T#1111 TRAN 4526 03/01/94 12141800  
#1412 \*--94-171872  
COOK COUNTY RECORDER

STATE OF MINNESOTA )  
 )SS.  
COUNTY OF RAMSEY )

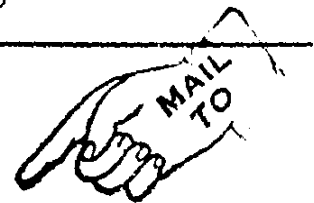
This instrument prepared by:  
FBS Mortgage Corporation  
2550 University Ave.  
St. Paul, MN 55114

On September 24, 1993, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.



  
NOTARY PUBLIC

Loan Number 492007 - L Shirman  
CS205



MAIL TO:

SHERWOOD M. ZWIRN & ASSOCIATES, LTD.  
555 SKOKIE BLVD., SUITE 300  
NORTHBROOK, ILLINOIS 60062

234

93-289

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Legal Description:

UNIT NUMBER C-302 IN BALLARD POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, AND PART OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25261198, AND FILED AS DOCUMENT NUMBER L23133750, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8970 PARKSIDE DRIVE  
UNIT 302  
DES PLAINES, ILLINOIS 60016

PERMANENT INDEX NUMBER: 09-14-308-016-1181

94191872

NOTED

RECORDED IN BOOK 11000 PAGE 11000  
INDEXED IN BOOK 11000 PAGE 11000  
MAY 10 2009