HUD CASE NO: 131-431721
THIS INDENTURY WITHESPETT that MYNRY (, CSN) POS, . Secretary of Housing and Urban Development, of Bashington P.C., adding by and Subject the Federal Housing Commissioner, thereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to: JAMES L. BRAUGT AND JOSEPH W. LIMANOWSKI AS TENANTS IN COMMON TO EACH AN UNDIVIDED 1/2 INTEREST 94191375 (hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 3 IN BLOCK 1 IN IRA A. EBERHART'S SUBDIVISION OF THE SOUTH \$ OF THE NORTHWEST \$ OF THE SOUTHEAST \$ OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94131375

DEPOSIT PROJECTS

01-3 64/4 6/70/**/94** 1313/6/6 6-4-1**9** 1/8/75 Commonly known as: 3407 W. 60TH STREET, CHICAGO, ILLINOIS 60629 Perman(n) Tax No.: 19-14-409-021

BEING the scant property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (78 Stat. 887)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the unders' aned on this 2nd day of February has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development by Federal Housing Complissioner

Lorraine D, Conpary

Director of Holsing Management HOD Regional Colors, Chicago

STATE OF ILLINOIS) SS. COUNTY OF WINNEBAGO)

This Deed prepared by:

TRESA CHAIN PUBLIC, a

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OFFICE 1.

PETER ALEXANDER ONE COURT PLACE-401A ROCKFORD, IL 81101

I, the undersigned, a Notary Public in and for the County and State aforesair, do hereby country that Lorraine D. Cooper who is personally well known to me to be the fully appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Idicis, and the person who executed the foregoing instrument bearing date of 2 2 9 1 by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapt in 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal-this

SEAL

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to:

PETER ALEXANDER FILE NO. PA13616

NEW/15

Parager under B end 95104,

Real Estate Transfer , Paregraph F Exempt under Section 4, County

ax

UNOFFICIAL COPY

1.301911

Property of Cook County Clark's Office

GW (Cr.)