

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That THE EQUITABLE LIPE ASSURANCE SOCIETY OF THE UNITED STATES, a New York corporation, for and in consideration of ten dollars (\$10) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THE ORCHESTRAL SSOCIATION, an Illinois not-for-profit association, its successors and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by those certain agreements described on Exhibit A attached hereto and made a part hereof (collectively, the "Mortgage"), to the premises described on Exhibit 7 attached hereto and made a part hereof, together with all the appurtenances and privileges thereunto belonging or appertaining.

9EPT-01 RECORDING 927.50 160000 TRAN 6719 03/01/94 12:35:00 +2569 + *-94-192416 COOK COUNTY RECORDER

Except as herein specifically set forth, nothing herein shall be deemed to release or otherwise impair the lien of the Mortgage or rights of the undersigned in the collaceral. 94192416

IN WITNESS WHEREOF, the undersigned has executed this Partial Release of Mortgage as of this 22 day of ton vary,

> THE EQUITABLE LIFE ASSUPANCE SOCIETY OF THE UNITED STATES | New York corporation

> Stephen C. Green Name:_ C. Greenle V. 016:40 Investment

Attest:

This instrument was prepared by and after recording return to: Jacob J. Kaufman, Esq. Katten Muchin & Zavis, 525 West Monroe Street, Suite 1600. Chicago, IL 60661-3693.

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COUNTY OF Loss. I, Lossella aforesaid, Do HEREBY CERTIFY that Stephen lossella personally known to me to be the lossella personally known to me to be the lossella personally known to me to be the lossella states, a New York corporation, and lossella personally known to me to be the lossella corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such how to be said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes there in set forth.
GIVEN under My hand and Mr. g. seal this 22 day of 1994. Autiful Dave To Notary Public Commission Expires: May 14, 1995 "OFFICIAL SEAL" Rufa L. Barrett Notary Public, State of Illinois My Communicon Expires 5/16/95
94192416

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Exhibit A

<u>Hortgage</u>

- 1. HORTGAGE DATED JUNE 30, 1972 AND RECORDED JULY 21, 1972 AS DOCUMENT NUMBER 21985120 AND MODIFIED AS DOCUMENT 87667173 MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 11, 1956 AND KNOWN AS TRUST HUMBER 11824, TO THE EQUITABLE LIPE ASSURANCE SOCIETY THE UNITED STATES, TO SECURE AN INDEBTEDNESS OF \$6,280,000.00.
- 2. MORTGAGE DATED DECEMBER 10, 1987 AND RECORDED DECEMBER 21, 1987 AS DOCUMENT NUMBER 87667174 MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGRENMENT DATED JUNE 11, 1956 AND KNOWN AS TRUST NUMBER 11824, TO THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, TO SECURE AN INDEBTEDNESS OF \$17,000,000.00.
- ASSIGNATION OF LESSOR'S INTEREST IN CERTAIN LEASES DATED з. DECEMBER 10, 1987 AND RECORDED DECEMBER 21, 1987 AS DOCUMENT 87667175, ADDE BY MICHIGAN ADAMS BUILDING COMPANY, TO THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES. A Sigen.

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collectively the "Mortgage".

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Exhibit B

Legal Description

THAT PART OF SUB-LOT 6 IN THE ASSESSOR'S DIVISION OF ORIGINAL LOTS 1 AND 4 IN BLOCK 5 OF PRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID SUB-LOT, 14.42 FEET NORTH OF THE SOUTHEAST CORNER OF SAID SUB-LOT TO A POINT ON THE WEST LINE OF SAID SUB-LOT 14.66 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SUB-LOT, IN COOK COUNTY, ILLINOIS.

94192416

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