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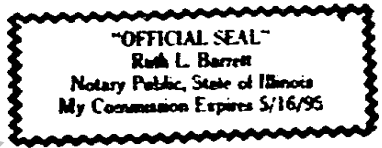
STATE OF Illinois )  
 ) SS.  
COUNTY OF Cook )

I, Ruth L. Barrett, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Stephen C. G. Lemle personally known to me to be the President of The Equitable Life Assurance Corporation of the United States, a New York corporation, and \_\_\_\_\_, personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 22 day of February 1994.

Ruth L. Barrett  
NOTARY PUBLIC

Commission Expires: May 16, 1995



94192416

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Exhibit A

Mortgage

1. MORTGAGE DATED JUNE 30, 1972 AND RECORDED JULY 21, 1972 AS DOCUMENT NUMBER 21985120 AND MODIFIED AS DOCUMENT 87667173 MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 11, 1956 AND KNOWN AS TRUST NUMBER 11824, TO THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, TO SECURE AN INDEBTEDNESS OF \$6,280,000.00.
2. MORTGAGE DATED DECEMBER 10, 1987 AND RECORDED DECEMBER 21, 1987 AS DOCUMENT NUMBER 87667174 MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 11, 1956 AND KNOWN AS TRUST NUMBER 11824, TO THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, TO SECURE AN INDEBTEDNESS OF \$17,000,000.00.
3. ASSIGNMENT OF LESSOR'S INTEREST IN CERTAIN LEASES DATED DECEMBER 10, 1987 AND RECORDED DECEMBER 21, 1987 AS DOCUMENT 87667175, MADE BY MICHIGAN ADAMS BUILDING COMPANY, TO THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES.

collectively the "Mortgage".

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## Exhibit B

### Legal Description

THAT PART OF SUB-LOT 6 IN THE ASSESSOR'S DIVISION OF ORIGINAL LOTS 1 AND 4 IN BLOCK 5 OF FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID SUB-LOT, 14.42 FEET NORTH OF THE SOUTHEAST CORNER OF SAID SUB-LOT TO A POINT ON THE WEST LINE OF SAID SUB-LOT 14.66 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SUB-LOT, IN COOK COUNTY, ILLINOIS.

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