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ILLINOIS
COUNTY OF COOK
LOAN NO. 332348

9 1 9 2

94192424

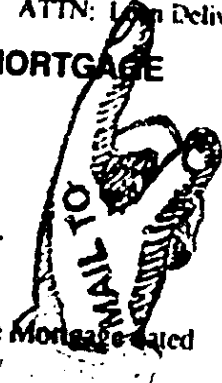
PREPARED BY 6
WHEN RECORDED MAIL:
FIRST CALIFORNIA MORTGAGE CO.
P.O. BOX 808034
PETALUMA, CA 92715
ATTN: Loan Delivery Department

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE SERVICE AMERICA CO.

located at P.O. BOX 7360, RENO, NV 89510
hereby grants, assigns, and transfers to FIRST CALIFORNIA MORTGAGE CO.

located at P.O. BOX 808034 PETALUMA, CA 94975-0834
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
FEBRUARY 24, 1994, executed by
WILLIAM C. JONES, JR., AN UNMARRIED MAN



TO MORTGAGE SERVICE AMERICA CO.

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 94192423 microfilm # _____ pin number _____
in the plat of COOK County Illinois described hereinafter as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

• DEPT-01 RECORDING 973.50
• T#0000 TRAN 8719 03/01/94 12:36:00
• #2577 * -94-192424
• COOK COUNTY RECORDER

Commonly known as 1511 S. Indiana Ave., Unit #35

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated February 24, 1994

By Sheri A. Mueller
SHERI A. MUELLER - ASSISTANT SECRETARY

By _____

STATE OF ILLINOIS)

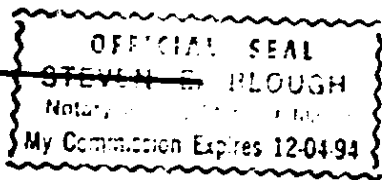
COUNTY OF COOK)
) SS
)

94192424

On FEBRUARY 24, 1994 before me, STEVEN E. BLOUGH
personally appeared SHERI A. MUELLER, ASSISTANT SECRETARY of
MORTGAGE SERVICE AMERICA CO. personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s) who name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that
by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Steven E. Blough
NOTARY PUBLIC



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SECRET

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LEGAL DESCRIPTION

PARCEL 1:

UNIT D-35 IN THE HARBOR SQUARE AT BURNHAM PLACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 IN CENTRAL STATION RESUBDIVISION, BEING A RESUBDIVISION IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 19, 1993 AS DOCUMENT 93557312 AND AMENDED BY AMENDMENT RECORDED NOV. 16 1993 AS DOCUMENT 93933177 (AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 AND 2 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 2, 3 AND 77 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION RECORDED AS DOCUMENT NUMBER 93054835 AND AS FURTHER CREATED BY TRUSTEE'S DEED DATED JANUARY 25, 1993 AS DOCUMENT NUMBER 93107422.

TAX NUMBER: 17-22-109-003
17-22-109-004
17-22-109-024
17-22-109-030
17-22-110-005

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