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LaSalle Bank Lake View

3201 N. ASHLAND AVE. CHICAGO, IL 60657  
312-525-2180 • MEMBER FDIC

94192479

DEPT-01 RECORDING \$23.50  
T40000 TRAN 6723 03/01/94 16:27:00  
#2633 \*--94-192479  
COOK COUNTY RECORDER

94192479

RELEASE DEED  
36-56710

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS,

That LASALLE BANK LAKE VIEW, TRUSTEE

3201 N. ASHLAND AVE, CHICAGO, IL 60657

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto SAMUEL AND PATRICIA GRIFFIN (HIS WIFE)  
L. GRIFFIN

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY may have acquired in, through, or by a certain TRUST DEED, bearing date the 10TH day of APRIL, 19 89, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book N/A of N/A page N/A as Document Number 89258185, to the premises therein described, situated in the County of ILLINOIS, State of ILLINOIS, as follows, to wit:

LOT 33 AND THE SOUTH 9 FEET OF LOT 34 IN BLOCK 4 IN GALE ADN WELCH'S RESUBDIVISION OF BLOCK 27 AND 30 INCLUSIVE, LOTS 4 TO 12 INCLUSIVE, IN BLOCK 31 AND ALL OF BLOCKS 47 TO 50 INCLUSIVE, (TOGETHER WITH VACATED STREET AND ALLEYS) IN A. GALE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31, AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 13-32-311-012

1721 N. MELVINA  
CHICAGO, ILLINOIS 60639

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS MY hand and seal this 15TH day of JUNE, 19 92

*[Signature]* (SEAL)  
*[Signature]* (SEAL)

STATE OF ILLINOIS } ss  
COUNTY OF COOK }

MARY L. PATTERSON

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ANTHONY L. THOMAS

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein expressed.



Given under my hand and official seal, this 15TH day of JUNE, 19 92

*[Notary Seal]*  
*[Signature]*  
Notary Public  
Commission Expires 12-3-95

mail to Michael Wolf  
101 East Roosevelt  
Lombard IL 60148  
23

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