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## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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はなから 一日の日本をからなるないはないないできる

William Control

99192565

DEPT-01 RECORDING \$23.50
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T1491 \$ #-94-192565

COOK COUNTY RECORDER

## 94192565

Above Space For Recorder's Use Only

## KNOW ALL MEN BY THESE PRESENTS,

THAT Foster Rank	
	AVe., Chicago, Illinois 60625
	S.
of the County of Cook	and State of 1111015 for and in consideration of one dollar, and for
other good and valuable consi	ide(ations, the receipt whereof is hereby acknowledged, do hereby remise,
release, convey and quit-claim up	Jag Chul Chang and Soon Jin Chang, husband and wife
• •	N. Ranch Road, Wilmette, Illinois 60091
	0/
heirs, legal representatives and	d assigns, all the . ht, title, interest, claim, or demand whatsoever
may have acquired in, through, o	or by a certain Mort 1999, bearing date the 4th day of February,
19_92, and recorded in the Reco	order's Office of Cook County, in the State of Illinois in Book
of	as Document Number 22079209, to the premises therein described,
C.	
Situated at the County of	ook State of 111 inois collows, to wit: pelts subdivision in the South West Quarter of Section 30, Townsh
	of the Third Principal Meridian, in Cook County, Illinois.
·	ces and privileges thereunto belonging or appe to ning.
Permanent Real Estate Index N	lumber(s): 05-30-301-031-0000
	215 N. Ranch Road, Wilmette, Illinois £0091
WITNESS hand and	scal this 23rd day of February, 19 54.
	The State of
	Halforan Vice President
	Peter D. Morrison Senior Vice Prisident/Cashiel
STATE OFIllinoi	
•	<b>\$ 35.</b>
COUNTY OFCook	
	I Hye Young Suh,
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Edward F. Halloran Vice President and
	Peter Q. Morrison Senior Vice President / Cashier
	personally known to me to be the same person_g, whose nameg subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he
	. Y signed, realed and delivered the saxs instrument as their free and voluntary act, for the
<i>₹</i>	uses and purposes therein set forth.
The Capital State of the Capit	Green under my hand and official seal, this in day of February, 19 94
	OFFICIAL SEAL
my /	NOTARY PURUS STATE OF HAINCIS Notary Public
	Commence experts 3/3/76
This instrument was prepared by	Foster EAnk, 5225 N. Kedzie AVe., Chicago, Illinois 60625
ing account was property _	PANE NO ADDRESS;

## UNOFFICIAL COPY **RELEASE DEED** 7

COCALLA.

Property of Cook County Clerk's Office

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