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C/060 LOAN #1383451 RUSNAK J 01/06/94

MORTGAGE RELEASE 23.50

94192968

The mortgage executed by JOHN J. RUSNAK , an unmarried man,

mortgagors originally given in favor of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS , and recorded as . 1991 . Page # as mortgages, dated the 14th day of May in the office of , in Volume # Document # 91231353 County Recorder, State of Illinois and re-recorded as the COOK in the office of Document # , in Volume # Page # County Recorder, State of and subsequently the assigned to and presently owned by the undersigned and the mortgage is with the indebtedness thereby secured, fully paid and satisfied and discharged, and the recorder is hereby authorized and directed to release and discharge the same upon request,

BY: Waterfield Mortgage Company, Incorporated

President

UNIT 2-2A TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CARRIAGE HOMES OF SUMMIT PLACE CONDOLUNIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 27151046, COOK COUNTY ILLINOIS

> 135 MANCHESTER COURT SCHAUMBU'G 60193

STATE OF INDIANA SS: COUNTY OF ALLEN

Before me Patricia A. Furry personally appeared Greg Lyons of Waterfield Mortgage Company, the Vice President

a Notary Public, by me known to be Incorporated

Lighto acknowledged the execution of the foregoing instrument, for and on world of said imortgagee, and who being duly sworn, states that he is duly suthorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this O2nd day of February , 1994 .

SEAL S

Notary Public Patricia A.

Resident of Allen
Commission expires: Febr

February 2, 1998

Pam Gresham This instrument prepared by: 7500 West Jefferson Boulevard, Fort Wayne, Indiana 46804 Please return this document to:

JJ RUSNAK

P603 3/92

135 MANCHESTER CT SCHAUMBURG IL 60193





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