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LIMITED POWER OF ATTORNEY

94192166

KNOW ALL MEN BY THESE PRESENTS:

That Ronald J. Buntz of American Sav. Bldg. county of DuPage and State of ILLINOIS has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Diane M. Allison, or Janice Fugisang, or Andrew D. Tressler or Household Bank, f.s.b. of the City of Wood Dale, County of DuPage and State of Illinois my true and lawful attorney for and in my name and stead to:

Execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note allonge for the following loan transaction:

Borrower(s) Names: Eino Japbarzzi and Carolyn Gilkpatrick \$23,000
Address of Property: 7400 Dketo
City, State, Zip Code: Chicago, IL 60631
HMS Loan Number: 5191861
JAN 25 1994 11:41:00
X-94-192166
DU PAGE COUNTY RECORDER

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 31 day of January 1994.

Ronald J. Buntz
Ronald J. Buntz, President

State of: Illinois
County of: Will

I, Laurie Jones, a notary public in and for, and residing in the said County, in the State aforesaid, do hereby certify, that personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal the is 31 day of January 1994.



Laurie Jones
Notary Public

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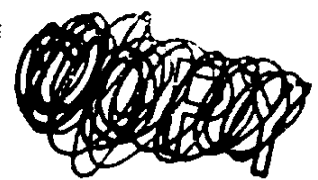
Property of Cook County Clerk's Office

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Return to: (enclose self addressed stamped envelope)
Name: Household Bank, F.S.B.
Address: 100 Mittel Drive
Wood Dale, Illinois 60191
This instrument Prepared by GRACE KO

ASSIGNMENT OF MORTGAGE
FROM CORPORATION



Property Appraiser's Parcel Identification (Folio) Number(s):
Grantee(s) & R. # (s):

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORD NO DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto. The use of the singular number shall include the plural, and the plural the singular. The use of any gender shall include all genders, and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That AMERICAN SECURITY MORTGAGE

a corporation existing under the laws of the State of ILLINOIS party of the first part,
in consideration of the sum of TEN Dollars,
and other valuable considerations, lawful money of the United States, assigns to
Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the executing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 22ND day of FEBRUARY, 1994 made by

GINO JACOBAZZI, AN UNMARRIED MAN AND CAROLYN A. GILLESPIE, AN UNMARRIED WOMAN.

and recorded in Official Records Book _____, Page _____, public records of COOK County, upon the following described piece or parcel of land, situate and being in COOK County, to wit:

LOT 6 IN BLOCK 20 IN HULBERT'S MILWAUKEE AVENUE SUBDIVISION IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID#: 08-25-412-025

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 28TH day of FEBRUARY, 1994

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 22ND day of FEBRUARY, 1994

AMERICAN SECURITY MORTGAGE

By: *[Signature]*

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