

UNOFFICIAL COPY

Return to (enclose self-addressed stamped envelope):
 Name Household Bank, f.o.b.
 Address 100 Mittel Drive
 Wood Dale, Illinois 60191
 This instrument Prepared by GRACE KO
 Address
 Property Appraiser's Parcel Identification (Folio) Number(s)
 Grantee(s) S.S. #s)

ASSIGNMENT OF MORTGAGE
 FROM CORPORATION

DEPT-01 RECORDINGS 123.00
 129999 TRAN 3025 02/20/94 11:41:00
 \$7124 \$ ** 94-192167
 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

94192167

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto. The use of the singular number shall include the plural, and the plural the singular, the use of any gender shall include all genders, and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That AMERICAN SECURITY MORTGAGE

a corporation existing under the laws of the State of ILLINOIS party of the first part,
 in consideration of the sum ofTEN.....Dollars,
 and other valuable considerations, lawful money of the United States, assigns to
 Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 22ND day of FEBRUARY, 1994

made by GINO JACOBAZZI, AN UNMARRIED MAN AND CAROLYN A. GILLESPIE, AN UNMARRIED WOMAN.

and recorded in Official Records Book _____ Page _____ public records of COOK County, upon the following described piece or parcel of land, situate and being in COOK County, to wit:

LOT 6 IN BLOCK 20 IN HULBERT'S MILWAUKEE AVENUE SUBDIVISION IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID#: 09-25-412-025

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 28TH day of FEBRUARY, 1994

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 22ND day of FEBRUARY, 1994

AMERICAN SECURITY MORTGAGE

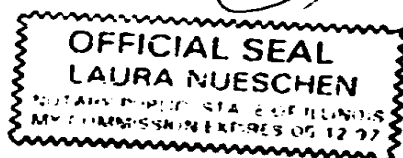
Attest: Grace Ko
 GRACE KO
 STATE OF ILLINOIS
 COUNTY OF COOK

By: Pamela J. Crowley
 PAMELA J. CROWLEY
 Its Attorney-in-Fact

The foregoing instrument was acknowledged before me this 22ND day of FEBRUARY, 1994 by PAMELA J. CROWLEY an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: (Seal)

Laura Nueschen
 Notary Public



2300
 (Seal)

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Property of Cook County Clerk's Office

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