4

UNOFFICIAL GOP Release of Mortgage

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

| DENT-01 FECAPDINGS | | | \$23.00 | |
|--------------------|------|------|----------|----------|
| T#9999 | TRAN | 3025 | 03/01/94 | 11:45:00 |

17136 1 H-94-192177 1006 00471 RECORDER

34132177

| TRUST WAS FILED. | Above Space For Recorder's Use Only | | | | | |
|---|--|--|--|--|--|--|
| NBD BANK F/K/A NBD GLENBR OOK BANK | | | | | | |
| (Name of Bark) CTATE CORPORATION ("Mortgagee") | | | | | | |
| STATE banking _ | (1 or Endinkensin) | | | | | |
| whose address is 2801 PFINGSTEN ROAD, GLENVIEW, I | LLINOIS 60025 | | | | | |
| certifies that the Mortgage exercise) by BJORN M. HESTAD AND FLORENCE A. HESTAD, HIS WIFE | | | | | | |
| 0. | ("Mortgagor") | | | | | |
| where address is 850 HAPP ROAD NORTHFIELD, ILLI | NOIS 60093 | | | | | |
| to Mortgagee, dated JULY 24, 19.90 | and recorded on AUGUST 2, 1990 | | | | | |
| in Book Page as document No. 9037237/ | -75 COOK County Records, is satisfied | | | | | |
| | ble.]: The Assignment of Real Estate Leases and Rentals executed | | | | | |
| by the Mortgagor, dated | and recorded on 19 | | | | | |
| | | | | | | |
| and the Subordination of Real Estate Lease executed by | | | | | | |
| | <u> </u> | | | | | |
| dated 19 and recorded on | | | | | | |
| as document No. | | | | | | |
| | '/), | | | | | |
| The Mortgage covers real property in the YILLAGE | G CENTER FOR LAUSTRY, UNIT 4, BEING A SUBDI- | | | | | |
| VISION IN THE NORTHEAST QUARTER OF SECTION IN THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, I P I N \$03-14-206-002 AND 3. COMMONLY KNOWN AS: 275 LARKIN DRIVE, WHEELING THE PRINCIPAL OF THE PRINCIP | LLINOIS. | | | | | |
| ACKNOWL: | FRETERICK B. VARHULA IN: ASSISTANT VICE PRESIDENT EDGEMENT | | | | | |
| STATE OF ILLINOIS | 7 | | | | | |
| COUNTY OF COCK | | | | | | |
| The foregoing instrument was acknowledged before me on | FEBRUARY 2, 1994 | | | | | |
| by FREDERICK B. VARHULA | a ASSISTANT VICE PRESIDENT | | | | | |
| ofNBD_BANK | of Flank) | | | | | |
| (Name of Bank) 3 STATE banking CORPORATION on behalf of the CORPORATION (2014-1018) (2014-1018-1018) | | | | | | |
| | $\gamma / \cdot \alpha / \cdot / \alpha$ | | | | | |
| This instrument was prepared by: \$116 St. | | | | | | |
| ALEXANDRA BAZOS HALL TV | Moory Paster County, Illinois | | | | | |
| *OFFICIA | CMX CONFUSSION OFFICES 5-6-96 | | | | | |
| XIVANINA | State of Illinois | | | | | |
| GLENVIEW, ILLINOIS 60025 My Commission | Expires 5/6/96 (3-6) | | | | | |
| | · | | | | | |

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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