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"For the protection of the owner, this |

4 Release shall be filed with the Recorder at Deeds in whose office the mortgage or deed of trust was filed."

94192287

RELEASE DEED

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KNOW ALL MEN BY THESE PRESENTS, That

University National Bank

DEFT-01 RECORDING \$23.0 T#(000 TRAN 6717 03/01/94 10:35:00 \$2439 \$ \rightarrow -94-192287 COOK COUNTY RECORDER 123.00

THE ABOVE SPACE FOR RECORDER'S USE ONLY

of Chicago in the County of Cook in the State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof in the State of Illinois is hereby confessed, to hereby remise, convey, release and quit claim unto Edwin W. Taylor and Heather L. Taylor, his wife

in the County of Cook of Chicago all the right, title, interest, room or demand, whatsoever all the right, title, interest, room or demand, whatsoever all the right, title, interest, room or demand. acquired in, through or by a corrain deed bearing date the 28th A. D. 19 92 and recorded in the Recorder's Office of Coo Illinois as Document 16 92392658 in Book page to the premises therein described, as follows, to-wit:

in the State of Illinois may have day of May
County, in the State of

The North 20.167 Feet of South to 2.002 feet of the following described tract: Commencing at South East Corner Lot 20, thence North 77 feet along East line to Lot Corner; thence West 42,50 feet to Lot Corner; thence North along West Line of South Harper 3.665 feet to the place of beginning of tract herewith described; thence continuing North along said West line of South Harper Avenue 283.67; thence West perpendicularly to said West line 19.2/5 feet; thence South parallel with said Commission No. 1 being a Consolidation of parts of various subdivision and resubdivision and vacated streets and alleys in South East 1/4 of Section 11 and North 1/4 of Section 14 Township 38 North Range 14, E(s) of the Third Principal Heridian, according to the Plat thereof recorded March 6, 1959 as Document No. 17473437 in Cook County, Illinois. West line 283.67 feet; thence East to place of beginning in Chicago Land Clearence

P.I.H. 121-14-211-041 CKA 5634 5. Harpen Chuago TC!

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Б, B	or appertaining. Al WITNESS	the notes secure	d and seal . A. D. 19	1013 246	th T		day
	of February		(SEAL)		////	(SI	EAL)
			(SEAL)	/ Col	(N) Luli Vietmeier	mult (SI	EVL)
5	Kenneth R. Vice Presid	ient	and of the party angles	Vice Pr	esident product teles or to order		ماسات
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STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and I DO HEREBY CERTIFY, that

Kenneth R. Sticken and Robert Vietmeier are Vice Presidents

personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes herein set forth, including the release and waiver of the right of homestead Given under my hand and Nutarial Seal, this 24th day of Poblical Grand SEA.

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J. lasy die PREPARED BY

MANK ALIENTE CITY AND STATE

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Diana Keser 1354 £ 55 LST SALCAGOT

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Property of Coot County Clert's Office