

94193507

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PREPARED BY AND WHEN RECORDED MAIL TO:

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 682/1679406/(RIORDAN)

CHICAGO TITLE AND TRUST COMPANY, ATTN: ROSE WALLWIN,
3750 WEST 85TH STREET
EVERGREEN PARK, IL 60642

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Dr

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: EDWARD J. RIORDAN AND JOAN M. RIORDAN, HIS WIFE
Mortgagee: ST. JOSEPH MORTGAGE CO., INC.
Loan Amount: 25,000.00
Date Of Mortgage: 07-16-79
Date Of Recording: 07-13-79
Pin Number: 17-31-223-027
Prop Addr: 1950 34TH PL, CHICAGO, IL
Doc/instrument #: 25058253
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 27, 1993

AMERICA'S MORTGAGE SERVICING, INC.
FKA FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA



Harriet Fishman
HARRIET FISHMAN
VICE PRESIDENT

Jane Eyer
JANE EYLER
ASSISTANT SECRETARY

STATE OF MARYLAND
COUNTY OF FREDERICK

On this JULY 27, 1993 before me, the undersigned, a Notary Public in said State, personally appeared HARRIET FISHMAN and JANE EYLER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of AMERICA'S MORTGAGE SERVICING, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Frances Sperling
FRANCES SPERLING (COMMISSION EXP. 05/13/95)
NOTARY PUBLIC



Mail to: John Duffen
20001 So. Roberts Rd
Falcon Hill, S. D.
50465



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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 682/1679406/(RIGORDAN)

ATTACHMENT "A"

LOT 7 IN SEAVENS RESUBDIVISION OF LOTS 24-29 INCLUSIVE IN THE SUBDIVISION OF
BLOCK 3 IN SUBDIVISION OF BLOCKS 14, 16, 17 IN CANAL TRUSTEES SUBDIVISION OF
THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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