

### UNOFFICIAL GOPY

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STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 682/1679406/(RIORDAN) PREPARED BY AND WHEN RECORDED MAIL TO: CHICAGO TITLE AND TRUST COMPANY, ATTN: ROSE WALLWIN, 3759 WEST 95TH STREET EVERGREEN PARK, IL 60642

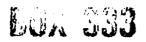
#### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage Miscribed below, the undersigned, being the present legal owner of said indebtedness and thereby and titled and authorized to receive said payment, does hereby release, satisfy, and discharge from the ligh, force, and effect of said Mortgage.

Mortgagor: EDWAHD J. RIORDAN AND JOAN M. RIORDAN, HIS WIFE Mortgages: ST. JJEPH MORTGAGE CO., INC.
Loan Amount: 75 0/p 00
Date Of Mortgage: ST. 16-79
Date Of Mortgage: ST. 16-79
Pin Number: 17-31-223-022
Prop Addr: 1950 34TH PL, CHICAGO, IL
Doc/Instrument #: 25058853
SEE ATTACHMENT "A" FOR L.GSL DESCRIPTION

	and recorded in the records of COCK County, ILLINOIS .
	IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on
	AMERICA'S MORTGAGE SERVICING, INC. F/K/A FIRST FAMILY MORTGAGE CORPORATION, OF FLORIDA
	HARMIET FORMAN VICE PRECIDENT
	STATE OF MARYLAND CORSOL OF STATE OF MARYLAND
	COUNTY OF FREDERICK
	On this JULY 27, 1993 before me, the undersigned, a Notary Public in said State, personally appeared HARRIET FISHMAN and JANE EYLER personally known to me (or proved to me on the basis of satisfactory evidence) to be in persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively. on behalf of AMERICA'S MORTGAGE SERVICING, INC.
	acknowledged to me, that they, as such officers, being authorized so to do, executed the faregoing instrument for the purposes therein contained and that such Carporation executed the within instrument pursuant to its by-laws or a resolution of its Hoard of Directors.
	WITNESS My hand and official seal.  FRANCES SPEALING (COMMESSION EXP. 45/13/85)  NOTARY PUBLIC COMMESSION
Me	relle John Lluffen 10001 So Roberts Rd NOTARY PUBLIC Palos HIII. S. 26
	20465

(RM02)



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STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 682/1679406/(RIORDAN)

#### **ATTACHMENT "A"**

LOT 7 IN SEAVERNS RESUBDIVISION OF LOTS 24-29 INCLUSIVE IN THE SUBDIVISION OF BLOCK 3 IN SUBJECTION OF BLOCKS 14, 18, 17 IN CANAL PAUSTEES SUBDIVISION OF JI, TO.
MN COOK.

OP COOK COUNTY Clerk's Office SALDISM. THE EAST 1/2 OF SECTION 31, YOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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