

LASALLE TALMAN BANK, F.S.B.  
RELEASE OF MORTGAGE

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THE ABOVE SPACE FOR RECORDERS USE ONLY  
KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY  
LASALLE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION, INC. HAS  
AS A CONDITION OF THE EXTENDING UNDER THE NAME OF THE SAID LASALLE TALMAN BANK,  
IN CONSIDERATION OF THE WEIGHT AND OTHER GOOD AND VALUABLE  
CONSIDERATION, THE FORESIDE WHEREOF IS HEREBY ACKNOWLEDGED BY THE  
RELEASOR, CONVEY, RELEASE AND WAIVE CLAIM UNDO AND TO DO AND TO DO  
SHALL BE DEEMED, SUFFICIENT TO CONVEY TO THE GRANTEE ALL THE RIGHTS,  
TITLES, INTERESTS, CLAIM, OF DEMAND, WHATSOEVER, THAT MAY HAVE  
ACCUMULATED IN THE SAID INSTRUMENT, INCLUDING THE RIGHTS OF THE  
RELEASOR IN THE SAID INSTRUMENT, IN THE COUNTY OF COOK, ILLINOIS, AND  
IN THE STATE OF ILLINOIS, TO THE PROPERTY, DESCRIBED AS FOLLOWS:  
(SEE LEGAL DESCRIPTION ATTACHED HERETO)

23  
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Property Address: 5445 N. SHERIDAN RD., CHICAGO, IL 60640  
Permanent Index No: 04 007 015 1024

Said Association warrants that it has good right, title,  
and interest in and to said mortgage and has the right  
to release the same either as the original mortgagor or  
as successor in interest to the original mortgagor.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. HAS  
CAUSED THIS RELEASE TO BE SIGNED BY ITS DULY AUTHORIZED  
OFFICERS AND ITS CORPORATE SEAL TO BE AFFIXED HERETO  
THIS DECEMBER 1, 1993

LASALLE TALMAN BANK, F.S.B.

Attest: Bene B. Adman Loan Servicing Officer  
James M. De Loan Servicing Officer

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State  
aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed  
to the foregoing instrument are personally known to me to be duly  
authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared  
before me this day in person and severally acknowledged that they signed  
and delivered the said instrument in writing as duly authorized officers  
of said corporation and caused the corporate seal of said corporation to  
be affixed thereto pursuant to authority given by the Board of Directors  
of said Corporation as their free and voluntary act, and as the free and  
voluntary act and deed of said corporation for the uses and purposes  
therein set forth.

Given under my hand and Notarial seal, the day and year first above  
written.

THIS INSTRUMENT WAS PREPARED BY:  
Wanda L. Rivers/C. LEDNIEWSKI  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4241 North Halsted Avenue  
Northridge, Illinois 60064

Wanda L. Rivers  
Notary Public



\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*

RECORDED & BOX NO.

Name to:  
CHAS. R. BENDER  
100 W. MARSHFIELD BRANCH  
CHICAGO, ILL. 60604

BOX 333

REC'D 00 00 91

# UNOFFICIAL COPY

Unit No. 1003 in 5445 Edgewater Plaza as delineated on Plat of Survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):

The South 31 feet of the North 875 feet of the West 131.96 feet; and that part lying South of the said North 875 feet of the East fractional half of the Northeast 1/4 of Section 8, Township 40 North, Range 14 East of the Third Principal Meridian, (all as measured parallel with the West and North lines of said East fractional half of the Northeast 1/4) and lying North of a line that is drawn at right angles to the east line of Sheridan Road, thru a point in said East line that is 1,090 feet South of the said North line of East Fractional half of the Northeast 1/4; all of the above lying West of the West boundary line of Lincoln Park as established by decree entered July 6, 1908, in case number 285574 Circuit Court, as shown on Plat recorded July 9, 1908, as Document Number 4229498 (except therefrom the West 47 feet thereof heretofore condemned as part of Sheridan Road) in Cook County, Illinois,

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PROPERTY OF COOK COUNTY CLERK'S OFFICE